



OFFICIAL RECORD  
AMY ELMER, RECORDER

APN# 004-151-63  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Lincoln

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

[Signature]  
SIGNATURE

Applicant + Mrs  
TITLE

Steven B. Pearce  
PRINT NAME

RECORDING REQUESTED BY:

Steven B. Pearce  
Name

RETURN TO: Name: Steven and Sarah Pearce

Address: PO Box 662 Alamo NV 89001  
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Steven Pearce

Address: PO Box 662 Alamo NV 89001  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): Stevenspearce55@yahoo.com / Sarahpearce2019@yahoo.com

Applicant Phone Number (required): 775 962 1811 / 775 962 3098

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 1996 Manufacturer: Golden west Model: Golden West

Serial # GWCA 21L 23403AB Size: 783 X 162

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)

Physical Location: 565 Cottonwood ST Alamo NV 89001  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 004-151-63

Legal Description: Parcel 15-38 as shown on that certain parcel map recorded May 12, 2006 as file # 126509 Plat book "C" page 203 in the office of the county recorder of Lincoln County, Nevada

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Stevins Pearce E-Mail Address: Stevenspearce55@yahoo.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: Po Box 662 City Alamo State NV Zip 89001

Current Lienholder (If Any): Pahrump Valley Credit Union

Mailing Address: Po Box 419 City Alamo State NV Zip 89001

Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): Stevens Pearce E-Mail Address: Stevenspearce55@yahoo.com

Mailing Address: Po Box 662 City Alamo State NV Zip 89001

Current Lienholder (If Any): Pahrump Valley Credit Union

Mailing Address: \_\_\_\_\_ City Alamo State NV Zip 89001

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_

Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)  
Steven B. Pearce  
Print Name

\_\_\_\_\_  
Signature of Manufactured Homeowner/Buyer (s)  
Steven B. Pearce  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
Print Name

\_\_\_\_\_  
Signature of Landowner (s) (If Leased)  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
Print Name

\_\_\_\_\_  
Signature of Lienholder (s) (If Any)  
Print Name

**(FOR NOTARY USE ONLY)**

State of Utah County Washington  
Subscribed and sworn to before me,

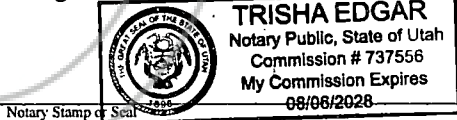
Trisha Edgar  
(Name of Notary Public)

on this 18 day of Oct., 2024

by Steven Pearce

(Printed name of party appearing before Notary)

Trisha Edgar  
Notary Public Signature



State of Utah County Washington  
Subscribed and sworn to before me,

Trisha Edgar  
(Name of Notary Public)

on this 18th day of Oct., 2024

by Steven Pearce

(Printed name of party appearing before Notary)

Trisha Edgar  
Notary Public Signature



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Dwire  
County Assessor Signature

10/28/2024  
Date

Cydney Dwire  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: PO Box 662 Alamo NV 89001  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

Assessor's Parcel # 004-151-63

WHEN RECORDED BY MAIL  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AFFIDAVIT County of LINCOLN  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY**

**PART I TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name Steven Brent Pearce
2. Physical Location 5625 Cottonwood St. Alamo, NV 89001
3. Description: Year 1996 Manufacturer Golden West Model Golden West  
Length 783" Width 162" Serial Number GWCA21L23403AB
4. New Lien Holder (if any) Pahranagat Valley FCU Address \_\_\_\_\_
5. Unsecured Property Taxes are paid in full through fiscal year 2024 Amount \$ \_\_\_\_\_

**LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME**

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
Other Parcel # 15-38 File # 126509 Platbook "C" in the office of L.C. recorder

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

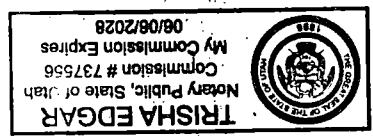
<u>[Signature]</u>	<u>10-18-2024</u>	<u>[Signature]</u>	<u>10-18-2024</u>
Owner/Buyer	Date	Owner/Buyer	Date

<u>Steven B. Pearce</u>	<u>Steven B. Pearce</u>
Print or Type Name	Print or Type Name

On 18th Oct 24, before me the undersigned, a Notary Public in and for the State of Nevada, County of Washington personally appeared \_\_\_\_\_ and \_\_\_\_\_ who acknowledged that

\_\_\_\_\_ he executed this affidavit.

[Signature]  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE: This conversion is valid only if the above information is true and correct.**

<u>[Signature]</u>	<u>10/28/2024</u>	<u>Cydney Dwise Assessor</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89705