

LINCOLN COUNTY, NV

2024-167560

\$37.00

Rec:\$37.00

11/04/2024 12:36 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-030-42

File No: 13896-2678646

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
ROBERT R PATH
PO BOX 822
CALIENTE NV 89042

OPEN RANGE DISCLOSURE

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-030-42

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): *Signed in Counterpart* Date: _____

Buyer(s): _____ Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of October, 2024.

Lindsay Jo Landgren
Seller's Signature
Lindsay Jo Landgren
Print or type name here

Rodney Paul Hawkins
Seller's Signature
Rodney Paul Hawkins
Print or type name here

STATE OF NEVADA, COUNTY OF CLARK
This instrument was acknowledged before me on 10-30-2024
(date)

by Lindsay Jo Landgren
Person(s) appearing before notary

by Rodney Paul Hawkins
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

DENEIGH RODRIQUEZ
Notary Public, State of Nevada
No. 16-1528-1
My Appt. Exp. March 6, 2026

10-1528-1
3/5/2028

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): * Diane L Path Date: 10-31-24

Buyer(s): ** Robert R Path Date: 10-31-24

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of October, 2024.

Lindsay Jo Landgren
Seller's Signature
Lindsay Jo Landgren
Print or type name here

Rodney Paul Hawkins
Seller's Signature
Rodney Paul Hawkins
Print or type name here

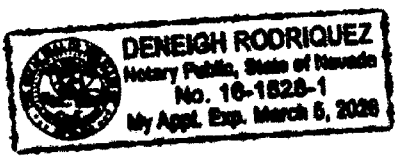
STATE OF NEVADA, COUNTY OF CLARK
This instrument was acknowledged before me on 10-30-2024 (date)

by Lindsay Jo Landgren
Person(s) appearing before notary

by Rodney Paul Hawkins
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal



DENEIGH RODRIGUEZ
Notary Public, State of Nevada
No. 16-1828-1
My Appl. Exp. March 5, 2028

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

*Diane L Path
**Robert R Path

STATE OF NEVADA)
COUNTY OF LINCOLN) :SS.

This instrument was acknowledged before me on October 31, 2024 by Diane L. Path and Robert R. Path

Brittney Laforett
Notary Public
(My commission expires: Aug 15 2026)



COOPER