



Attachment to that certain Grant, Bargain and Sale Deed executed by Thomas M. Wilson and Bonnie I. Wilson, husband and wife as Joint Tenants, grantors, to Thomas M. Wilson and Bonnie I. Wilson, trustees of the Wilson Family Trust Dated October 8, 2024, grantees.

**EXHIBIT "A" LEGAL DESCRIPTION**

Lots Thirty (30), Thirty-One (31), Thirty-Two (32), Thirty-Three (33), Thirty-Four (34), Thirty-Five (35), Thirty-Six (36), and Thirty-Seven (37) in Block 24, in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements situated thereon.

Excepting therefrom that portion of Lot 37 in Block 22 as depicted in the Record of Survey Map of Boundary Line Adjustments, Document #0148425, Book D, Page 174, recorded in the Recorder's Office of Lincoln County, Nevada; and further described as the Revised Lot 37.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 001-121-11  
 b. 001-121-10  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <b>TRUST ON FILE - AK</b>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature C. Beanchon Capacity: Paralegal

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Thomas M. Wilson & Bonnie I. Wilson,  
Print Name: husband and wife as Joint Tenants  
Address: P.O. Box 117  
City: Pioche  
State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**

Thomas M. Wilson & Bonnie I. Wilson, ttees, or  
Print Name: succ. ttee(s) of the Wilson Family Trust dtd 10/8/24  
Address: P.O. Box 117  
City: Pioche  
State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Barney, McKenna & Olmstead PC Escrow # \_\_\_\_\_  
Address: 590 W Mesquite Blvd, Ste 202A  
City: Mesquite State: \_\_\_\_\_ Zip: \_\_\_\_\_