

Escrow No: 20353

EXHIBIT "A"
Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land located within Block Five (5) TOWN OF PIOCHE, shown by map thereof recorded April 7, 1937, filed in Book "A" of Maps, Page 53-54 as Doc. No. 1194 in the Official Records of the County Recorder, Lincoln County, Nevada, being a portion of the Northwest Quarter (NW4) of the Northeast Quarter (NE4) of Section 22, Township 1 North, Range 67 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, particularly described as follows:

BEGINNING at the Northeast corner of the Un-numbered Plot within Block Five, TOWN OF PIOCHE shown by map thereof recorded April 7, 1937, filed in Book "A" of Maps, Page 53-54 as Doc. No. 1194 in the Official Records of the County Recorder, Lincoln County, Nevada;
Thence South 04° West a distance of 80 feet to a point;
Thence North 86° West a distance of 180 feet to a point;
Thence North 04° East a distance of 80 feet to a point;
Thence South 86° East a distance of 180 feet to the Point of Beginning.

Excepting therefrom any manufactured/mobile home located thereon not "affixed" according to Nevada Revised Statute(s) as assessed as real property.

**STATE OF Nevada
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-065-13
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo. Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property:** \$45,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$45,000.00
- d. Real Property Transfer Tax Due \$175.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantor's Agent _____

Signature: _____ Capacity: Grantee's Agent _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Brandon Dee Hampton, Executor of
The Estate of Bradley Dee Hampton

Print Name: By: Annie M. Frehner, Agt.

Address: PO BOX 726

City: Pioche

State: Nevada **Zip:** 89043

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Russell S. McNaught and Holly M.
McNaught

Print Name: By: Annie M. Frehner, Agt.

Address: 2121 Allen Pkwy, #4111

City: Houston

State: Texas **Zip:** 77019

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company **Escrow #:** 20353

Address: 840 Pinnacle Ct. Building 3

City: Mesquite **State:** NV **Zip:** 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)