

LINCOLN COUNTY, NV

2024-167527

\$37.00

Rec:\$37.00

10/21/2024 03:09 PM

DOCSOLUTIONUSA, LLC DBA DOCSOLUTIONUSA REC

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel: 003-185-05

Prepared by, Recording Requested By and Return to:

**DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc., did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

**ASSIGNMENT OF DEED OF TRUST**

MIN: 1007487-0000573939-6 MERS Phone: 1-888-679-6377

9957393999-ER



FHA Case #: 332-6159334

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: 9/17/2015

Executed by: **RAYMOND DOUGLAS PULSIPHER AND PHYLLIS PULSIPHER, HUSBAND AND WIFE AS JOINT TENANTS**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: \$177,750.00

Recorded: 9/28/2015

Recording Information: In Book 298 Page 0460 As Document 0148372

Recording Jurisdiction: LINCOLN County Clerk's Office, State of NEVADA.

Legal: SEE ATTACHED EXHIBIT "A"

Property Address: 255 SPRING HTS, CALIENTE, NEVADA 89008

Parcel: 003-185-05

Executed this 10-3-2024.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

*Haleigh Deville Sowell*  
By: HALEIGH DEVILLE SOWELL  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

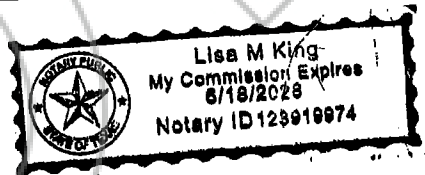
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH DEVILLE SOWELL, ASSISTANT SECRETARY known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REVERSE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 3 day of Oct, A.D. 2024

*Lisa M King*  
Notary Public in and for the State of TEXAS  
Notary's Printed Name: Lisa M King  
My Commission Expires: 6/18/2028

Mortgage for \$177,750.00 dated 9/17/2015



## EXHIBIT "A"

All that real property situated in the City of Caliente, County of Lincoln, State of Nevada, being a portion of the SW 1/4 of Section 8, Township 4 South, Range 67 East, MDB&M bounded and described as follows:

Lots 45, 46 and 47 of the Falkner Survey to the Town of Caliente as shown on the compiled map of Caliente recorded in Book Plat A, Page 47 of Official Records in the Office of the County Recorder of Lincoln County, Nevada.

Also, a strip of land lying on the West end of said Lots 45, 46 and 47 in the City of Caliente, Nevada, described as commencing at the NorthWest corner of Lot 45; thence South along the West end lines of said Lots 45, 46 and 47 to the SouthWest corner of Lot 47; thence West 16 feet; thence North 64 feet; thence generally in a NorthEasterly direction to the NorthWest corner of Lot 45, being the point of beginning.

APN: 003-185-05