

LINCOLN COUNTY, NV

2024-167526

\$37.00

Rec:\$37.00

10/21/2024 02:56 PM

LANDMARK TITLE ASSURANCE AGENCY OFPGs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN#: 001-240-47 / 001-240-48 / 001-240-49  
Escrow No. 24-7548-MW

**MAIL TAX STATEMENT TO AND  
WHEN RECORDED RETURN TO:**

The Estate of Joseph Fox  
C/O Michael Fox  
9803 Lancewood Road  
Louisville, KY 40229

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS that that certain notice and claim of lien dated June 4, 2002 between Joe Fox and Margie Fox owners and Affordable Homes Inc and Or William C. Garrett as claimant, recorded in the Office of the Lincoln County Recorder on June 10, 2002 in Book 164 Page 197 of Official Records is hereby released and the debt thereby secured is fully paid, satisfied and discharged.

Dated this this 9th day of October, 2024.

William C. Garrett  
William C. Garrett, Individually

**Affordable Homes Inc.**

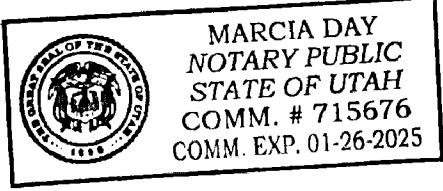
William C. Garrett  
William C. Garrett, President

STATE OF Utah  
COUNTY OF Jrm

This instrument was acknowledged before me this 9th day of October, 2024 by

William C Garrett, Individually and As President of Affordable Homes, Inc

Marcia Day  
Notary Public for Utah  
My Commission Expires: 12/25



## **EXHIBIT A**

The Land referred to herein below is situated in the County of Lincoln, State of Nevada, and is described as follows:

That portion of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcels 2, 3 and 4 of that certain Parcel Map recorded May 12, 1998, in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Parcel Maps, Page 119 as File No. 110962, Lincoln County, Nevada Records.

