

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 001-240-47, 001-240-48, 240-49

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 10/18/2024

Robert McKeenan
 Buyer Signature
Robert McKeenan
 Print or type name here
Robert McKeenan

Carolyn McKeenan
 Buyer Signature
Carolyn McKeenan
 Print or type name here
Carolyn McKeenan

In Witness, whereof, I/we have hereunto set my hand/our hands this 18th day of October, 2024

SIGNED IN COUNTERPARTS

Michael W. Fox
 Seller Signature
 Michael W. Fox, Administrator For The Estate Of
 Joseph C. Fox Print or type name here

Michael W. Fox
 Seller Signature
 Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN
 This instrument was acknowledged before me on 10/18/24
 (date)

by *Robert McKeenan*
 Person(s) appearing before notary
 by *Carolyn McKeenan*
 Person(s) appearing before notary
Alyson Long
 Signature of notarial officer

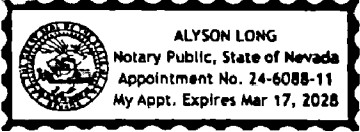
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

LINCOLN COUNTY, NV **2024-167525**
 \$37.00
 Rec:\$37.00 10/21/2024 02:56 PM
 LANDMARK TITLE ASSURANCE AGENCY OFPGs=3 AK
 OFFICIAL RECORD
 AMY ELMER, RECORDER

Notary Seal

State of Nevada



ALYSON LONG
 Notary Public, State of Nevada
 Appointment No. 24-6088-11
 My Appt. Expires Mar 17, 2028

Alyson Long
 No. 24-6088-11
 exp. 3/17/2028

Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: October 16, 2011

Signed in Counterparts
 _____ Buyer Signature
 _____ Buyer Signature
 _____ Print or type name here _____ Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 16 day of October, 2011
Michael W. Fox - Administrator
 _____ Seller Signature
 _____ Seller Signature
 Michael W. Fox, Administrator For The Estate Of
 Joseph C. Fox _____ Print or type name here
 _____ Print or type name here
Kentucky

STATE OF ~~NEVADA~~, COUNTY OF Jefferson
 This instrument was acknowledged before me on 10-16-24
 _____ (date)
 by Michael W. Fox
 _____ Person(s) appearing before notary
 by _____ Person(s) appearing before notary
Bich Thi Ngoc Norman
 _____ Signature of notarial officer

Notary Seal

BICH THI NGOC NORMAN
 Notary Public
 Commonwealth of Kentucky
 Commission Number KYNP9643
 My Commission Expires Jun 22, 2028

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
 Leave space within 1-inch margin blank on all sides.

EXHIBIT A

The Land referred to herein below is situated in the County of Lincoln, State of Nevada, and is described as follows:

That portion of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcels 2, 3 and 4 of that certain Parcel Map recorded May 12, 1998, in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Parcel Maps, Page 119 as File No. 110962, Lincoln County, Nevada Records.

COPY