

APN: 012-100-16
012-100-18
012-180-04



00014716202401675130030033

OFFICIAL RECORD
AMY ELMER, RECORDER

E05

WHEN RECORDED MAIL
TO AND MAIL TAX
STATEMENTS TO:

Steven and Torrie Klomp
P.O. Box 308
Panaca, Nevada 89042

GRANT, BARGAIN, SALE DEED

For valuable consideration, receipt of which is hereby acknowledged, Jeremiah O. Klomp and Tamara A. Klomp, husband and wife as joint tenants do hereby grant, bargain, and sell to:

Steven W. Klomp and Torrie O. Klomp, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., AND A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, RUNNING THENCE NORTH ALONG THE 1/16 SECTION LINE, 733 FEET; THENCE AT RIGHT ANGLES EAST 300 FEET; THENCE AT RIGHT ANGLES SOUTH 1083 FEET; THENCE AT RIGHT ANGLES WEST 300 FEET TO THE WEST BOUNDARY OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST; THENCE NORTH ALONG SAID WEST BOUNDARY LINE 350 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 17, 2003 AS INSTRUMENT NO. 119986.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 012-100-16
 b) 012-100-18
 c) 012-180-04
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: PARENT / CHILD RELATIONSHIP
NO CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature WSE Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: JEREMY G. TAMARA A. KLUMP
 Address: 201 AIRPORT RD.
 City: PANACA
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: STEVEN W. TORLIE G. KLUMP
 Address: PO BOX 308
 City: PANACA
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____