LINCOLN COUNTY, NV

Rec:\$37.00 Total:\$37.00

STEVEN W. KLOMP

2024-167513

**10/16/2024 04:25 PM**Pas=3 AK

APN: 012-100-16 012-100-18

012-180-04

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

Steven and Torrie Klomp P.O. Box 308 Panaca, Nevada 89042

00014716202401675130030033

OFFICIAL RECORD
AMY ELMER, RECORDER

E05

## GRANT, BARGAIN, SALE DEED

For valuable consideration, receipt of which is hereby acknowledged, Jeremiah O. Klomp and Tamara A. Klomp, husband and wife as joint tenants do hereby grant, bargain, and sell to:

Steven W. Klomp and Torrie O. Klomp, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

## PARCEL 1:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., AND A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 68 EAST, RUNNING THENCE NORTH ALONG THE 1/16 SECTION LINE, 733 FEET; THENCE AT RIGHT ANGLES EAST 300 FEET; THENCE AT RIGHT ANGLES SOUTH 1083 FEET; THENCE AT RIGHT ANGLES WEST 300 FEET TO THE WEST BOUNDARY OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 68 EAST; THENCE NORTH ALONG SAID WEST BOUNDARY LINE 350 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 17, 2003 AS INSTRUMENT NO. 119986.

## PARCEL 2:

TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA:

SECTION 6: E 1/2 NE 1/4 NE 1/4 SE 1/4 SW 1/4 SE 1/4; E 1/2 SE 1/4 NE 1/4 SE 1/4 SW 1/4 SE 1/4; E 1/2 NE 1/4 SE 1/4 SE 1/4 SW 1/4 SE 1/4; E 1/2 SE 1/4 SE 1/4 SE 1/4 SW 1/4 SE 1/4

SUBJECT TO:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way, and Easements now of record.

-TOGETHER WITH all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

	/ /
Date: 1 OCT 2 4	) )
a Sullan	Sumara D. Klong
Jeremiah O. Klomp	Tamara O. Klomp
Was S	
STATE OF Maritipa Anjzona	
)ss. COUNTY OF <u>Mascupa</u> )	
On this day of October, 2	024, Jeremiah O. Klomp and Tamara A.
Klomp personally appeared before me and proved to me	to be the persons described in and who
executed the foregoing Grant, Bargain, Sale Deed, who a	
same:	
Strand La	SUZANNE LEE
NOTARY PUBLIC	Maricopa County
	Commission # 665937 My Commission Expires
	May 24, 2028

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 012-100-16 012-100-18 b) c) 012-180-04 d) 2. Type of Property: b) 🔀 Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex c) d) Book: 🥌 Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Mobile Home g) Agricultural h) Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375,090, Section b. Explain Reason for Exemption: PARTUT ICHILD RELATIONSHIP NO CONSIDAZATION 5. Partial Interest: Percentage being transferred: $(\mathcal{O}_{Q})$ % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity\_\_\_\_ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: STEVEN No TONNEJE G. KLOW Print Name: JEZFVAYOS TAMARAA KLOMP Address: 201 AIRPORT Pa. Address: Po Bor 308 City: PANACA City: PANACA State: NV Zip: 8904Z 89042 State: $\mathcal{N}\mathcal{U}$ Zip: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED