

A.P.N.: 011-180-11
File No: 13896-2675245 (TV)
R.P.T.T.: \$EXEMPT 3

LINCOLN COUNTY, NV **2024-167510**
\$37.00
RPTT:\$0.00 Rec:\$37.00 10/16/2024 02:18 PM
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER E03

When Recorded Mail To: Mail Tax Statements To:
Joshua Scott Poulson and Jolee Poulson
PO Box 311
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joshua Scott Poulson and Jolee Poulson

do(es) hereby *GRANT, BARGAIN and SELL* to

Joshua Scott Poulson and Jolee Poulson, husband and wife, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61 East, M.D.B. &M., described as follows:

Beginning at the Northwest corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30; thence Southerly along the West line thereof a distance of 330 feet to the Southwest corner of the North Half (N 1/2) of said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 30; thence Easterly along the South line of said North Half (N 1/2) and a prolongation thereof a distance of 720 feet to a point in the Southwesterly boundary of a concrete ditch (water canal) as the same traverses said land; thence Northwesterly along the Southwesterly boundary of said concrete ditch to a point in the North line of said North Half (N 1/2); thence Westerly along said North line a distance of 510 feet to the True Point of Beginning.

Note: The above Metes and Bounds description appeared previously in that certain Document recorded August 27, 1971 in Book 2, Page 417, as Instrument No. 50731.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

COPY

Josh Poulson

Joshua Scott Poulson

Jolee Poulson

Jolee Poulson

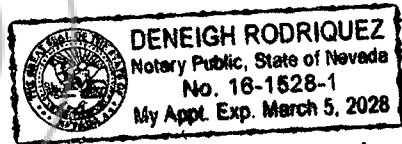
STATE OF **NEVADA**)
)
:ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on this:
11 day of October, 2024

By: **Joshua Scott Poulson and Jolee Poulson**

[Signature]

Notary Public
(My commission expires: 3-5-2028)



Deneigh Rodriguez
16-1528-1
Exp. 3-5-2028

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 011-180-11
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption: TRANSFER TITLE TO ADD VESTING 2023-11-5824

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor.

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Joshua Scott Poulson and Jolee Poulson

Print Name: Joshua Scott Poulson and Jolee Poulson

Address: PO Box 311

Address: PO Box 311

City: Ajamo

City: Ajamo

State: NV Zip: 89001

State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 13896-2675245 TV/ TV

Address: 10000 W Charleston Blvd, Suite 180

City: Las Vegas

State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)