

LINCOLN COUNTY, NV **2024-167507**
\$37.00 10/16/2024 08:39 AM
Rec:\$37.00
AMERICA FIRST CREDIT UNION - CONSTRUCTION
OFFICIAL RECORD
AMY ELMER, RECORDER

Parcel #: 101-250-32
Amount \$ 40,000.00

After recording, mail to:
America First Federal Credit Union
Attn: Construction Dept.
P.O. Box 9199
Ogden, Utah 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated 07/28/2023, executed by JEFFERSON PAUL BURNETT, AN UNMARRIED MAN AND JENNIFER CALLIE ROLLINS, AN UNMARRIED WOMAN, AS COMMUNITY PROPERTY as Trustor(s), and recorded 07/31/2023, with Recorder's Entry No. 2023-165806, of record of the County Recorder of LINCOLN County, State of NEVADA, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in LINCOLN County, State of NEVADA, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

Property Address: APN#001-250-32, PIOCHE, NV 89043


America First Federal Credit Union

By 

Peggy Empey, Mortgage Servicing Manager

State of Utah)
 :
County of Weber)

On this 10/16/2024, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 **LORI SHIELD**
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 736660
COMM. EXP. 04/12/2028



Notary Public
Residing at Weber County

EXHIBIT 'A'

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 210, INSTRUMENT NO. 126540, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.