

A.P.N.: 001-112-18 and 001-112-24 and 001-112-25
File No: 13896-2677793 (TV)
R.P.T.T.: \$487.50

LINCOLN COUNTY, NV
\$524.50
RPTT:\$487.50 Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

2024-167501

10/10/2024 10:36 AM

PLS-3 AE

When Recorded Mail To: Mail Tax Statements To:
Patrick Smith and Brenda Ott-Udell
PO Box 7
Logandale, NV 89021

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cash Inc

do(es) hereby *GRANT, BARGAIN and SELL* to

Patrick Smith and Brenda Ott-Udell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 1:

Lots 59 and 60 in Block 26 of the Town of Pioche, as shown by map thereof on file in the office of the County Recorder of Lincoln County, Nevada.

Parcel 2:

Lot 63A in Block 26 of the Town of Pioche, as shown by map thereof on file in the office of the County Recorder of Lincoln County, Nevada.

Parcel 3:

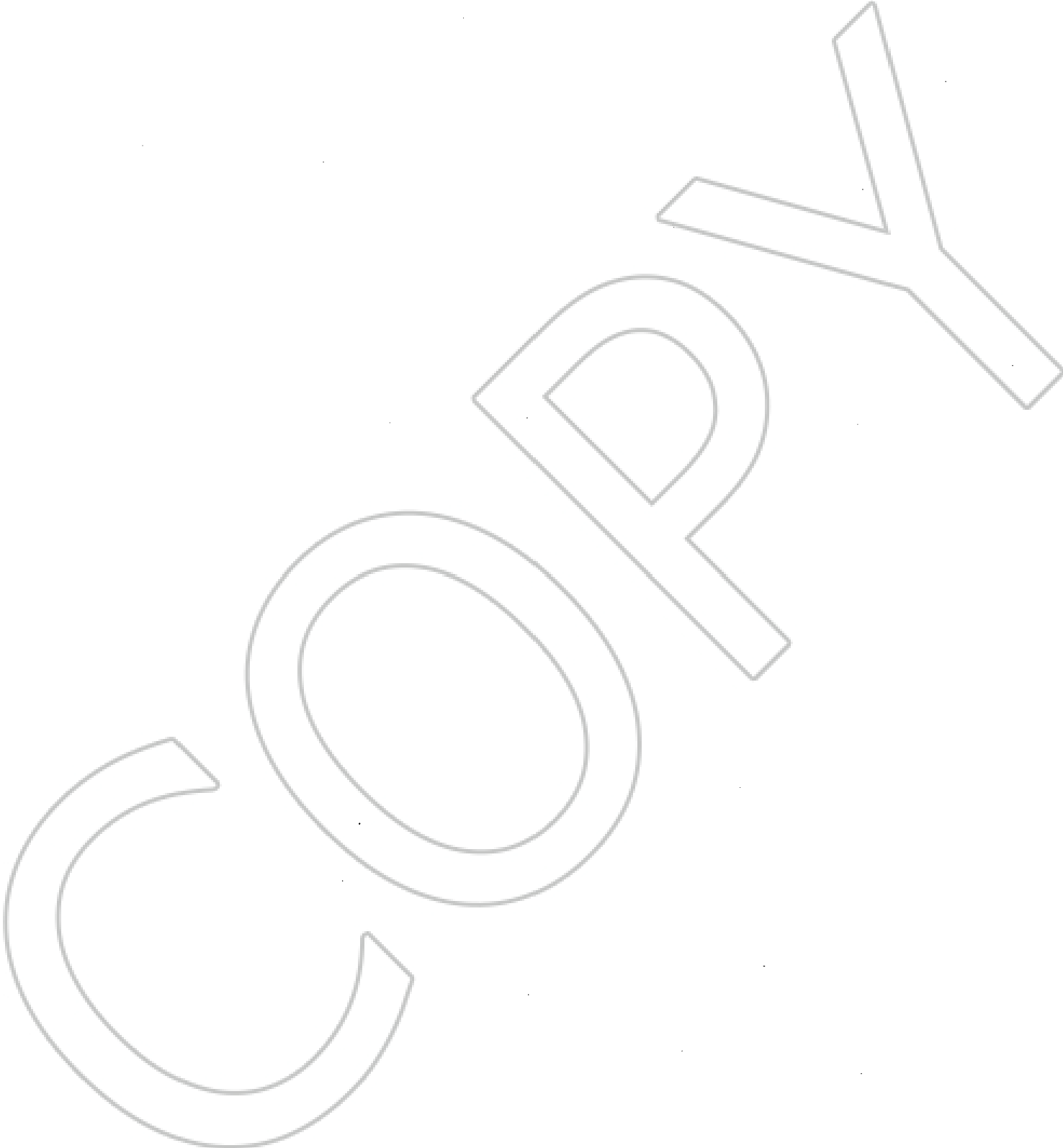
Lot 65A in Block 26 of the Town of Pioche, as shown by map thereof on file in the office of the County Recorder of Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Cash Inc

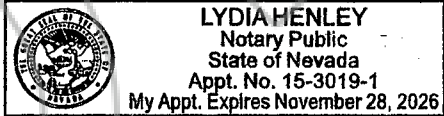
By: [Signature]

Name: John Collins
Title: Authorized Signer

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on October 9, 2024 by John Collins, authorized signer

[Signature]
Notary Public
(My commission expires: 11-28-2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2677793.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-112-18 and 001-112-24 and 001-112-
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$125,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$125,000.00
 d) Real Property Transfer Tax Due \$487.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Cash Inc
 Address: 508 Mendocino Cr
 City: Henderson
 State: NV Zip: 89052

Print Name: Ott-Udell
 Address: PO Box 7
 City: Logandale
 State: NV Zip: 89021

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 10000 W Charleston Blvd, Suite 180
 City: Las Vegas

File Number: 13896-2677793 TV/ TV
 State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)