LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

**2024-167499** 10/09/2024 09:56 AM

FIRST AMERICAN TITLE INSURANCE COMPANIES AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-160-66

File No: 13896-2677826

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: David Beau Carlson PO Box 413 Panaca NV 89042

## Open Range Disclosure \*Signed in Counterpart\*

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE	
Assessor Parcel Number: 613-100-000	\ \
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
The parcel may be subject to claims made by a county or this State of rig public lands of the United States not reserved for public uses in chapter 262, U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:  (1) Unrecorded, undocumented or unsurveyed; and  (2) Used by persons, including, without limitation miners, ranchers or hunter manner which interferes with the use and enjoyment of the parcel.	section 8, 14 Statutes 253 (former 43 public use and enjoyment before, on
<ul> <li>SELLERS: The law (NRS 113.065) requires that the seller shall:</li> <li>Disclose to the purchaser information regarding grazing on open range;</li> <li>Retain a copy of the disclosure document signed by the purchaser acknowledge purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser; and</li> <li>Record, in the office of the county recorder in the county where the proposition of the purchaser.</li> </ul>	
I, the below signed purchaser, acknowledge that I have received this disclo	The control of the co
Buyer(s): * Signed in Countripary	Date:
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my/hand/our hands this	day of,
Seller's Signifuse Robert M Bradley	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF  This instrument was acknowledged before me on  (date)	Notary Seal
by  Person(s) appearing before notary	
by	A06
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	

Effective July 1, 2010

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of US Angules
on September 30,700 before me, Advene Ollo Green, Notay Robbin (insert name and little of the officer)
personally appeared 20 bert M. Brackey  personally appeared 20 bert M. Brackey  personally appeared 20 bert M. Brackey  person(s) whose name(s) is/are
who proved to me on the basis of satisfactory evidence to be the person (3) whose ham (4) same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
ADRIENNE OLLIE GREEN Notary Public - California
WITNESS my hand and official seal.  Notary Public - California Los Angeles County Commission # 2383886 My Comm. Expires Nov 20, 2025
W 11/2

Attachment For: Open range disclosure

Signature \_

OPEN RANGE DISCLOSUR	E
Assessor Parcel Number: 63-100-00	
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open I This property is adjacent to open range on which livestock are per graze or roam. Unless you construct a fence that will prevent livest entering this property, livestock may enter the property and you we entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to keep or injure livestock that have entered this property.	mitted to sock from rill not be
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<ul> <li>SELLERS: The law (NRS 113.065) requires that the seller shall:</li> <li>Disclose to the purchaser information regarding grazing on ope</li> <li>Retain a copy of the disclosure document signed by the purc purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser.</li> <li>Record, in the office of the county recorder in the county when document that has been signed by the purchaser.</li> </ul>	haser acknowledging the date of receipt by the aser; and
I, the below signed purchaser, acknowledge that I have received	
Buyer(s): Gregor Cherhor	ry Alan niak Date: 10   2024
Buyers: > > Signed in Cruntus	
In Witness, Whereof, I/we have hereunto set my hand/our hands the	is,,
* Signed in Prounter part	
Seller's Signature	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF YOUR ON THIS INSTRUMENT WAS acknowledged before me on 101120514	Notary Seal
(date)	MINIMUM.
by Gregory A. Chernoniak  erson(s) appearing before notary	WINDWICHTER, NO.
	J.O. O. S. P.Z.
byPerson(s) appearing before notary	
Signature Sugarial office	THE EXP. OB. A. T.
	CONTROL OF THE CONTRO
CONSULT AN ATTORNEY IF YOU DOURT THIS FORM'S FITNESS FOR	* * * * * * * * * * * * * * * * * * *

Effective July 1, 2010

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

OPEN RANGE DISCLOSUR	E		
Assessor Parcel Number: 63-100-100			
Assessor's Manufactured Home ID Number:	\\		
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The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:  (1) Unrecorded, undocumented or unsurveyed; and  (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.			
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<ul> <li>Disclose to the purchaser information regarding grazing on open range;</li> <li>Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;</li> <li>Provide a copy of the signed disclosure document to the purchaser; and</li> <li>Record, in the office of the county recorder in the county where the property is located, the original disclosure</li> </ul>			
document that has been signed by the purchaser.			
I, the below signed purchaser, acknowledge that Lhave received this disclosure on this date.  Buyer(s): David Beau  Carlson  Date: Cat-Z-ZoZH			
Buyer(s): XSigned in Counterparr	Date:		
In Witness, Whereof, I/we have hereunto set my hand/our hands the	nis,		
& Signature Country Par	Seller's Signature		
Print or type name here	Print or type name here		
STATE OF NEVADA, COUNTY OF	Notary Seal		
by David Benji Caekon (date)			
by	THERESA DOJAQUEZ HOTARY PUBLIC-STATE OF HEMBA Appointment Recorded in Lincoln County Not: 17-4166-11 Expires August 31, 2025		
Signature of notatial officer	•		
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  NOTE: Leave space within 1-inch margin blank on all sides.			

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Effective July 1, 2010