LINCOLN COUNTY, NV

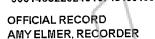
Rec:\$37.00 Total:\$37.00

EVAN R. BARTON

2024-167484

10/03/2024 02:46 PM

Pgs=4 AK



F05

APN: 002-053-05 **R.P.T.T**.: \$0.00

Exempt: (NRS 375.090, Section 7)

After Recording, Return and Mail Tax Statements To: Lisa Sandra Lemus PO Box 255 Panaca, NV 89042

Send Subsequent Tax Bills To:

Lisa Sandra Lemus PO Box 255 Panaca, NV 89042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

EVAN R BARTON and SANDRA J BARTON, husband and wife,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby CONVEY AND QUITCLAIM to:

LISA SANDRA LEMUS

Whose mailing address is PO Box 255, Panaca, NV 89042;

All of the following described real estate situated in the County of Lincoln, State of NV:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Evan R BARTON

SANDRA J BARTON

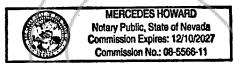
STATES OF NEW YORK

STATE OF NEVADA

County of Lincoln

This instrument was acknowledged before me on this both ber 301, 2024, by EVAN R BARTON and SANDRA J BARTON.

(Notary stamp)



(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

EVAN R BARTON

SANDRA J BARTON

EXHIBIT A

BEGINNING at the Southeast Corner of Lot 2, (being common with the Northeast Corner of Lot 3), in Block 18, in the town of Panaca, Nevada, thence South 49.75 feet; thence at right angles west 264 feet to the West line of Lot 3; thence at right angles North 114.75 feet; thence at right angles East 264 feet to the East line of said Lot 2; thence at right angles South 65 feet to the place of beginning. Being the South 65 feet of Lat 2 and the North 49.75 feet to Lot 3, Block 18.

(Legal Description previously appears in a Quit-Claim Deed Recorded on November 2, 1988 as Document 090202 in the Lincoln County Recorder's Office)



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s):					\wedge
	a. 002-053-05				FOR REC	CORDER'S OPTIONAL USE ONLY
	b				Book:	Page:
	cd.				Date of R	ecording:
_		.			Notes:	\ \
2.	Type of Property:		a	•		
	a. Vacant Land		Single Fam. Res.	•	/	_ \ \ \
	c, Condo/Townhouse	d. 🗆	2-4 Plex			
	e. Apt. Bldg				Transportation of the last of	
	g. Agricultural		Mobile Home			
	Other:		 	_		
3.	a. Total Value /Sales Price of I					NO SALE
	b. Deed in Lieu of Foreclosure	Only (value of property)	\$		()
	c. Transfer Tax Value:	D		\$		0.00
	d. Real Property Transfer Tax	Due;	/ /	\$		0.00
4.	If Exemption Claimed:			M)]
	a. Transfer Tax Exemption per					/ /
	b. Explain Reason for Exempti				V /	/
5	Partial Interest: Percentag	e bein	g transferred: _	100	%	
	nursuant to NRS 375 060 and NRS					
The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by						
documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that						
disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10%						
of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and						
sev	erally liable for any additional a	Ι.		. \		\ /
Sio	nature: Eliza K. K	7as To	≫	Λ,	\	_ Capacity: Grantor
שנט	nature.		-	-\	1	_ Capacity. Grainor
~ !		S	7	1		
Sig	nature ()	Spring				_ Capacity: Grantee
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						A RIPPETEN TRUMONDRU A PRIORI
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Prin	t Name: Evan R Barton and Sar	ndra J B	arton	Print N	Name: Lis	saLemus _ f
	lress: PO Box 113	No.		Addres	ss: PO Bo	sa Lemus x 255 Sandra
City		-			anaca	
Stat	e NV	Zi	p: 89042	State:	Nevada	Zip: 89042
<u>co</u>	MPANY/PERSON REQUEST	TING P	RECORDING (re	<u>quired i</u>	f not selle	er or buyer)

AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED