

After recording, please return to: )  
Name: Patricia Stevens and Sherry Leath )  
Address: PO Box 236 )  
City, State, Zip: Caliente, NV 89008 )  
Phone: 702-250-6152 )  
Assessor's Parcel Number 13-041-02 )



OFFICIAL RECORD E05  
AMY ELMER, RECORDER

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### QUIT CLAIM DEED

**THIS INDENTURE WITNESSETH:**

That PATRICIA L STEVENS, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remis, release, and forever quitclaim to PATRICIA L STEVENS and SHERRY L BARNETT and ALLAN K STEVENS and CHARLES P STEVENS as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, all that real property situated in the town of \_\_\_\_\_, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

LOT TWO (2) IN HIGHLAND KNOLLS SUBDIVISION, LINCOLN COUNTY, NEVADA, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B&M., LINCOLN COUNTY, NEVADA

Commonly known as 4871 BLUE DESERT TRAIL, CALIENTE, NEVADA 89008

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 2nd day of OCTOBER, 2024.

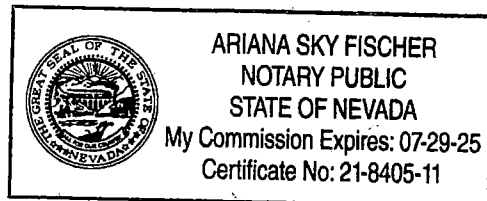
*Patricia Stevens*

Signature of Grantor  
*Patricia Stevens*  
STATE OF NEVADA )  
COUNTY OF LINCOLN )

Signature of Grantor

This instrument was acknowledged before me on  
This 2nd day of October, 2024  
By Sherry Leath  
And Patricia Stevens

*Ariana Sky Fischer*  
NOTARY PUBLIC



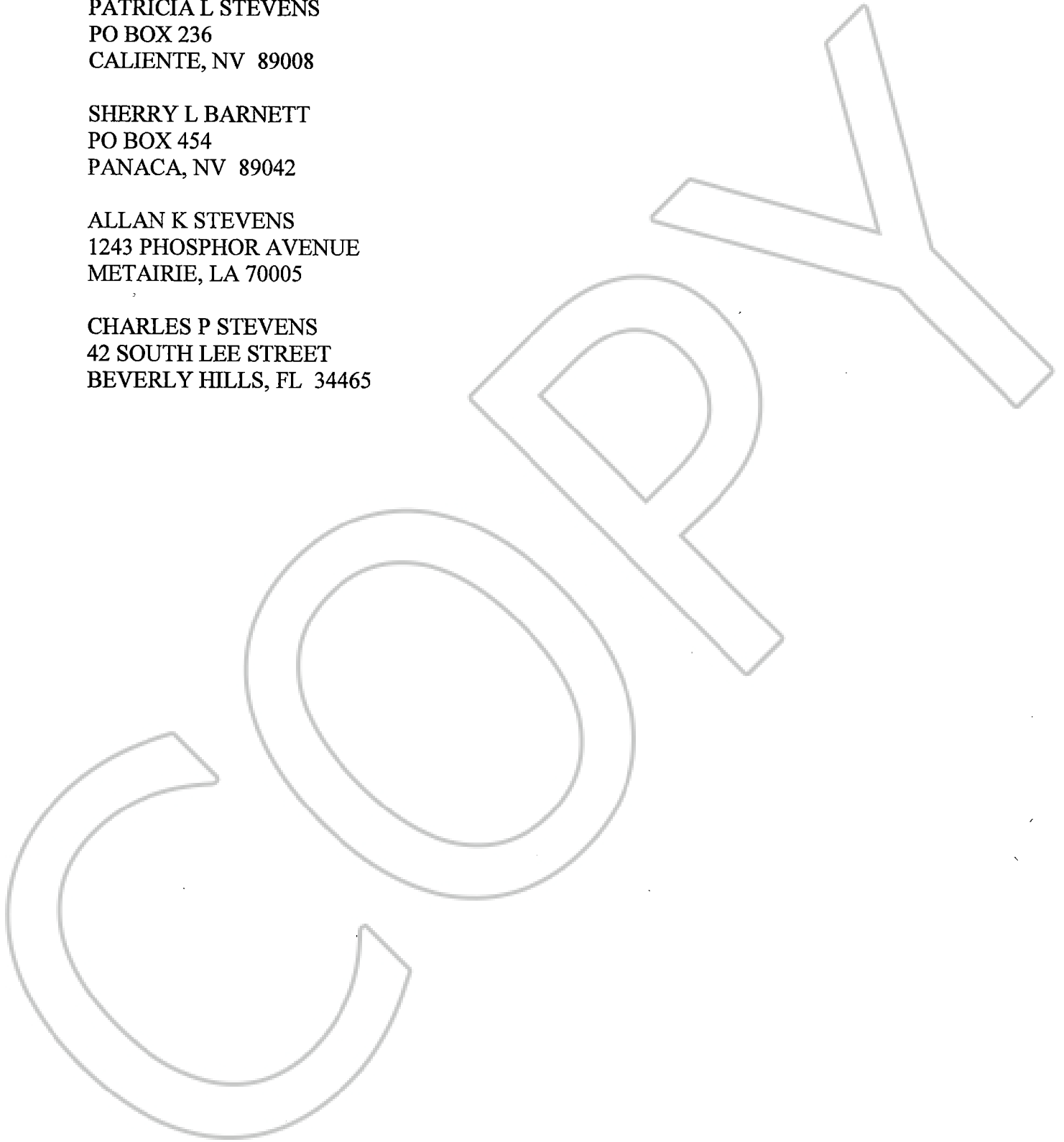
GRANTEE INFORMATION

PATRICIA L STEVENS  
PO BOX 236  
CALIENTE, NV 89008

SHERRY L BARNETT  
PO BOX 454  
PANACA, NV 89042

ALLAN K STEVENS  
1243 PHOSPHOR AVENUE  
METAIRIE, LA 70005

CHARLES P STEVENS  
42 SOUTH LEE STREET  
BEVERLY HILLS, FL 34465



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 13-041-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

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Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: mother to children

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Patricia Stevens Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Patricia L Stevens  
 Address: PO Box 236  
 City: Caliente  
 State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: See attached  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Sherry Lorain Leath Escrow #: \_\_\_\_\_  
 Address: PO Box 454  
 City: Panaca State: NV Zip: 89042

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED