LINCOLN COUNTY, NV

2024-167443

\$37.00

Rec:\$37.00

09/18/2024 11:49 AM

Nec.\$37.00

FIRST AMERICAN TITLE INSURANCE COMPARMS = 2 AE

**OFFICIAL RECORD** 

AMY ELMER, RECORDER

A.P.N.:

005-151-01

File No:

NCS-933523-SD (dzb)

When Recorded Return To: Blacburn & Stoll 257 East 200 South, Suite 800 Salt Lake City, Utah 84111

A.P.N.: **005-151-01** 

## **FULL RECONVEYANCE**

## **KNOW ALL MEN BY THESE PRESENTS:**

THAT, WHEREAS **First American Title Insurance Company**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Castleborn Wagyu & Wapiti LLC**, **a Nevada limited liability company**, as Trustor, and **White Rock Mountain Ranch**, **L.C.**, **Utah limited liability company**, as Beneficiary recorded **August 16**, **2016** as Document No. **150104**, in Book **305**, **page 420**, in the Office of the County Recorder of **Lincoln** County, **Nevada**, has been duly requested to quitclaim and reconvey the property mentioned therein, by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Insurance Company, a Nebraska corporation , as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: May 13, 2024

First American Title Insurance Company, a Nebraska corporation

By: Julie Skinner, Vice President

STATE OF	NEVADA	) :ss.		
COUNTY OF	Clark	)		
May 13, 2024 Julie Skinner a	nt was acknowledged before by / s Vice President of First A pany, a Nebraska corpora	merican Title		
May	. Heww	)	LAUREN PLAISTED	
Notary Public (My commission expires:		)	NOTARY PUBLIC STATE OF NEVADA My Appointment Expires: 05/02/202 Appointment No: 02-75985-1	:6