

LINCOLN COUNTY, NV **2024-167441**
 \$37.00 Rec: \$37.00 **09/18/2024 11:49 AM**
 FIRST AMERICAN TITLE INSURANCE COMPANY - AE
 OFFICIAL RECORD
 AMY ELMER, RECORDER

When Recorded Mail To:
 Blackburn & Stoll, LC
 257 East 200 South, Suite 800
 Salt Lake City, UT 84111

005-151-01

RELEASE OF SECURITY AGREEMENT & FINANCING STATEMENT

The undersigned, as the secured party under


- (a) that certain Security Agreement recorded August 18, 2016, in Book 305, Page 0474, as Instrument No. 0150107 in the office of the Recorder of Lincoln County, State of Nevada; and
- (b) that certain Financing Statement recorded August 18, 2016, in Book 305, Page 0484, as Instrument No. 0150108 in the office of the Recorder of Lincoln County, State of Nevada;

does hereby terminate and release the Security Agreement and the Financing Statement, both of which relate to real property located in said county, more particularly described as follows:

THE SOUTH HALF (S ½) OF THE NORTHEAST QUARTER (NE ¼) AND THE NORTH HALF (N ½) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 70 EAST, M.D.M, LINCOLN COUNTY, NEVADA, AND THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 70 EAST, M.D.B. & M., M.D.M., LINCOLN COUNTY, NEVADA.

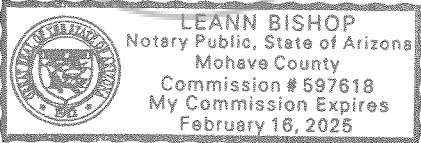
DATED this 26th day of April, 2024.

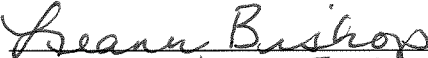
White Rock Mountain Ranch, L.C.
 a Utah limited liability company

By: 
 David C. Knudson
 Manager

STATE OF Arizona)
 : ss.
 COUNTY OF Mohave)

On April 29, 2024, David C. Knudson personally appeared before me and proved on the basis of satisfactory evidence to be the person whose name is subscribed to in the foregoing instrument, and acknowledged that he executed the same in his capacity as Manager of White Rock Mountain Ranch, L.C.




 Notary Public Leann Bishop

RECORDED AS ACCOMODATION ONLY
 WITHOUT LIABILITY