

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

012.060.09



OFFICIAL RECORD
AMY ELMER, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: FRANK ARTHUR CESENA

Address: P.O. BOX 905

City/State/Zip: PANACA NEVADA 89040

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

FRANK ARTHUR CESENA

do individually or severally certify and declare as follows:

FRANK ARTHUR CESENA

I am now residing on the land, premises (or manufactured home) located in the city/town of
PIOCHE, county of LINCOLN, State of Nevada, and
more particularly described as follows: (set forth legal description and commonly known street address or
manufactured home description)

3654 PAULTE ROAD (DAY VALLEY)
PIOCHE, NEVADA 89043 SEE EXHIBIT A

I/we claim the land and premises hereinabove described, together with the dwelling house thereon, and its
appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof I/we have hereunto set my/our hands this 5 day of SEPTEMBER, 2024

Frank Arthur Cesena
Signature

FRANK ARTHUR CESENA
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before

me on September 5, 2024 by F
(date)

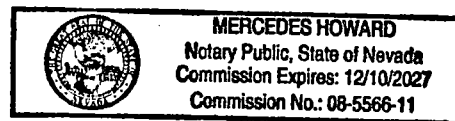
Notary Seal

By Frank Arthur Cesena
Person(s) appearing before notary

By
Person(s) appearing before notary

M Howard

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

THE NORTH HALF ($N\frac{1}{2}$) OF THE NORTHEAST QUARTER ($NE\frac{1}{4}$)
OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) OF SECTION 5
TOWNSHIP 1 SOUTH, RANGE 69 EAST, M₁B & M, LINCOLN
COUNTY, NEVADA

EXCEPT THEREFROM:

THE NORTH ONE FIFTH ($N\frac{1}{5}$) OF THE NORTHEAST QUARTER
($NE\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$) AND THE
EAST HALF ($E\frac{1}{2}$) OF THE NORTH ONE FIFTH ($N\frac{1}{5}$) OF THE
NORTHWEST QUARTER ($NW\frac{1}{4}$) OF THE NORTHEAST QUARTER
($NE\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($SW\frac{1}{4}$)

THE ABOVE DESCRIPTION WAS PREPARED BY SPENCER HAFEN
99 W. HOLLYWOOD, PIOCHE, NEVADA 89043

PER NRS 111.318, THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AS DOCUMENT NO. 154711, ON JUNE 3, 2005, IN
THE OFFICE OF THE RECORDER OF LINCOLN COUNTY, NEVADA.