		,	
After recording, please return to:) Name: JOMMA Stephens Address: 5989 3 4675 ω City, State, Zip: HODER 1 U+ 84315 Phone: 301-726-7264	LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00 JOANNA STEPHENS	2024-167401 09/04/2024 09:56 AM Pgs=3 KC	
Assessor's Parcel Number 01-062-01	OFFICIAL RECORD AMY ELMER, RECORDER -Above This Line Reserved For (\ \	
		7	
<u>DEED UPON DEATH</u> (Nev. Rev. Stat. §§111.655 – 111.699)			
County of Lincoln, State of Nevada, and more particularly IN 1, 2, 3 / Block & of the town AS Shown on Supplement "B" to Consolidated, Recorded April 7 19- Plats, Page S3, Se Lincoln of ASSESSIV'S Parcel Number for Together with all improvements, tenements, heredital easements and water rights, if any, thereto belonging remainders, rents, issues, or profits thereof.	real property commoderess) City/Town of described as (legal descri	Ploches, scription): Peda, The Note of the Condense of the C	
THIS DEED IS REVOCABLE. THIS DEED DOES NUNTIL THE DEATH OF THE GRANTOR(S). THIS DEEY THE GRANTOR(S) WHICH CONVEY THE SAME NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS FAILED TO CONVEY THE ENTIRE INTEREST OF REAL PROPERTY.	EED REVOKES ALL E REAL PROPERTY P S OF WHETHER THE	PRIOR DEEDS PURSUANT TO PRIOR DEEDS	
THE UNDERSIGNED HEREBY AFFIRMS THAT THE RECORDING DOES NOT CONTAIN A SOCIAL SECULATED this 3 day of September,	IRITY NUMBER.	BMITTED FOR	

**THIS INSTRUMENT IS ATTACHED TO A DEED UPON DEATH FOR APN 001-002-01 DATED: September 3, 2024 **

STATE OF NEVADA)	\ \
COUNTY OF LINCOLN) ss.	
Subscribed and sworn to on Mercedes toward. Joseph M. Moffo	this .3. day of September, in the (here insert name of (here insert name of principal).	year 2021, before me, notary public), by
insert name of principal) per	enba, in the year and, before moublic), personally appearedseph sonally known to me (or proved to me nose name is subscribed to this instrument	on the basis of satisfactory
or she executed it.		

Notary Public



MERCEDES HOWARD
Notary Public, State of Nevada
Commission Expires: 12/10/2027
Commission No.: 08-5566-11

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 11-1662-01 b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. a) b)又 FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex c) Page: Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) g) Agricultural h) Mobile Home Notes: Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Deed woon death 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature (Capacity _ Signature Capacity_ **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: NOAMA. Print Name:) 0500 M MOffo Address: 207 Austin Street Address: 5989 5 4675W City: HADDER City: PLOCHE Zip: 89043 State: NU State:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Print Name:

Address:

City:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Escrow #:

State:

Zip: