A.P.N. No.:	005-131-24				
R.P.T.T.	Exempt 5				
File No.:	2385089 TM				
Recording Requested By:					
Stewart Title Company					
Mail Tax Statements To: Same as below					
When Recorded Mail To:					
Joshua Cole					
6918 Winter Ridge Ln					
Castle Pines, CO 80108					

STEWART TITLE LAS VEGAS WARM SPRINGES=2 AE
OFFICIAL RECORD

AMY ELMER, RECORDER

2024-167395
88/29/2024 02:45 PM
08/29/2024 02:45 PM
E05

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Cole and Debra Ann Cole, husband and wife, as joint tenants, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joshua Cole, a single man all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

The South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 24, Township 6 North, Range 67 East, M.D.M., Lincoln County, Nevada.

### AND

The Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 24, Township 6 North, Range 67 East, M.D.M., Lincoln County, Nevada.

#### AND

The North Half (N 1/2) of the North Half (N 1/2) of Section 25, Township 6 North, Range 67 East, M.D.M., Lincoln County, Nevada.

Excepting therefrom the North 600 feet of the Northeast (Northeast 1/4) of the Northeast Quarter (Northeast 1/4) of Section 24, Township 6 North, Range 67 East, M.D.M., Lincoln County, Nevada.

#### AND

Lot One (1) of Section 30, Township 6 North, Range 67 East, M.D.M., Lincoln County, Nevada.

#### \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

N.	0	1177	101	1/
Dated:	Λ.	141	1/4-	/

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

John Cole	Debra Ann Cole
State of(O OVCICIO)	
County of Douglas )ss	
This instrument was acknowledged before me on the By: John Cole and Debra Ann Cole	e 27th day of August 2024
Signature: Alumnalite	i l
Notary Public	ALENA PILLITTERI NOTARY PUBLIC - STATE OF COLORADO
My Commission Expires: 06/18/2025	Notary ID #20214023498 My Commission Expires 6/18/2025

# STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	
a) <u>005-131-24</u>	
b)	
c)	\ \
d)	\ \
2. Type of Property:	
a.⊒ Vacant Land b.⊠ Single Fam. f	Res. FOR RECORDERS OPTIONAL USE ONLY
c.□ Condo/Twnhse d.□ 2-4 Plex	Book Page:
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l	Date of Recording:
g. ☐ Agricultural h. ☐ Mobile Home	Notes:
☐ Other	
3. a. Total Value/Sales Price of Property	\$ 10.00
b. Deed in Lieu of Foreclosure Only (value of	
c. Transfer Tax Value:	\$ 10.00
d. Real Property Transfer Tax Due	\$ 0.00
and the second s	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.0	90, Section 5
b. Explain Reason for Exemption: Trac	
5. Partial Interest: Percentage being transfer	red: 100 %
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS 375.060
	d is correct to the best of their information and belief,
	ed upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowand	ce of any claimed exemption, or other determination of
	% of the tax due plus interest at 1% per month. Pursuant
to NRS 3/5.030, the Buyer and Seller shall be	jointly and severally liable for any additional amount owed.
Signature Signature	Grantor Grantor
	\ \
Signature	Capacity Grantee
SELLED (CEANTOE) INFORMATION	DUNED (OD ANTERNISTORIA TION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: John Cole and Debra Ann Cole	(REQUIRED)
Address: 6918 Winter Ridge Ln	Print Name: Joshua Cole Address: 6918 Winter Ridge Ln
City: Castle Pines	City: Castle Pines
State: CO Zip: 80108	State: CO Zip: 80108
Citate. CO Zip. Co Too	State. COZip. 00100
COMPANY/PERSON REQUESTING RECOR	ING (required if not seller or huver)
Print Name: Stewart Title Company	Escrow # 2385089 TM
Address: 7251 W Lake Mead Blvd, Suite 35	
City: Las Vegas	State: NV Zip: 89128

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED