LINCOLN COUNTY, NV

\$37.00

**NETCO** 

RPTT:\$0.00 Rec:\$37.00

**OFFICIAL RECORD** 

2024-167385

E05

AMY ELMER, RECORDER

08/28/2024 10:03 AM Pgs=4 AE

A.P.N.: 002-083-05 and 002-083-06

File No: NNV-1403796

RPTTS: 0.00 exempt 05

When Recorded Mail To: Mail Tax Statements To:

Karen Chamberlin 2383 South 1650 East Sait George Utah 84790

## Grant Bargain Sale Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ryan Chamberlin, spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Karen Chamberlin, A Married Woman As Her Sole and Separate property Lincoln

the real property situate in the County of XXXX; State of Nevada, described as follows:

This Deed is being recorded to release any and all interest the Grantor may have now and in the future.

Subject to

- 1.All general and special taxes for the current fiscal year.
- 2.Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

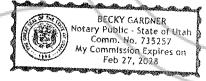
Ryan Chamberlin

STATE OF <u>Utah</u>; ss. county of <u>Washington</u>

On <u>08-21-2024</u>, before me, <u>Beckin Gandmer</u>, a Notary Public, personally appeared Ryan Chamberlin, spouse of the grantee , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(My commission expires: 02-27-21)



**NETCO File Number: NNV-1403796** 

**Borrower Last Name: Peterson** 

# Exhibit A Legal Description

#### Parcel 1:

Situated within the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.& M, described as follows:

Lot 4 in Block 17 in the TOWN OF PANACA as shown on the Official Map thereof recorded March 6, 1922 in the Office of the County' Recorder of Lincoln County, Nevada in Book A of Plats, Page 34, Lincoln County, Nevada records.

EXCEPTING THEREFROM that portion of said Lot Numbered Four (4) in Block Numbered Seventeen (17) described as follows:

Commencing at the SW corner of Lot Four (4) in Block Seventeen (17) as delineated on the Official Town Map, Town of Panaca, County of Lincoln, State of Nevada, now of record in the office of the County Recorder of the County of Lincoln, State of Nevada, Thence North 95 feet along the West line of said Lot 4, thence East parallel to the South line of said Lot 4 a distance of 109 feet; thence South parallel to the West line of said Lot 4 a distance of 95 feet; thence West along the South line of said Lot 4 to the Southwest corner of Lot 4, the point of beginning

(APN: 002-083-05)

#### Parcel 2:

Situated within the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.& M, described as follows:

Being a portion of Lot 4 in Block 17 in the TOWN OF PANACA as shown on the Official Map thereof recorded March 6, 1922 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 34, Lincoln County, Nevada described as follows:

Commencing at the SW corner of Lot Four (4) in Block Seventeen (17) as delineated on the Official Town Map, Town of Panaca, County of Lincoln, State of Nevada, now of record in the office of the County Recorder of the County of Lincoln, State of Nevada, Thence North 95 feet along the West line of said Lot 4, thence East parallel to the South line of said Lot 4 a distance of 109 feet; thence South parallel to the West line of said Lot 4 a distance of 95

feet; thence West along the South line of said Lot 4 to the Southwest corner of Lot 4, the point of beginning

(APN: 002-083-06)

Commonly known as: Vacant land APN: 002-083-05 and 002-083-06, Panaca, NV 89042 in

the County of Lincoln

Parcel Number: 002-083-05 and 002-083-06



### STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	^
a) 002-083-05 and 002-083-06	
b)	\ \
d)	\ \
2. Type of Property	\ \
, ,	
/ [1] Single Call, 1(83)	FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes: POOR SIGNATURE/SCAN QUALITY.
i) Other	
a) Total Value/Sales Price of Property:	\$0.00
b) Deed in Lieu of Foreclosure Only (value of property)	(\$
c) Transfer Tax Value:	\$0.00
d) Real Property Transfer Tax Due	\$0.00
4 If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, Section:	05
b. Explain reason for exemption: SPOUSE TO SPOUS	SE TRANSFER NO CONSIDERATION
5. Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges, under penalty of perjuinformation provided is correct to the best of their information and belief a	ry, pursuant to NRS 375.060 and NRS 375.110, that the
substantiate the information provided herein. Furthermore the parties again	ind can be supported by documentation if called upon to
determination of additional tax due, may result in a penalty of 10% of the to 375.030, the Buyer and Seller shall be jointly and severally liable for any actions.	
Signature: V. Ov.	outional amount owed,
Signature: 2	Capacity: <u>Grantor</u>
SELLER (GRANTOR) INFORMATION	Capacity: <u>Grantee</u>
(REQUIRED)	BUYER (GRANTEE) INFORMATION
Drint Names - Flags Ob at 1	(REQUIRED)
	Print Name: Karen Chamberlin
	Address: 2383 South 1650 East
	City: Saint George
State: Utah Zip: 84790 S	State: Utah Zip: 84790
COMPANY/PERSON REQUESTING RECORDING (required	d if not seller or buyer)
Print Name: Netco Title FI Address 7345 S Pecos Road #103	le Number: NNV-1403796
	The second secon
City: Las Vegas	
(AS A PUBLIC RECORD THIS FORM MAY BE	ate: <u>NV Zip: 89120</u>