

Property Tax ID # 191-22-714-069

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
10032288.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

LINCOLN COUNTY, NV **2024-167337**  
Rec:\$37.00  
Total:\$37.00 **08/13/2024 08:40 AM**  
AMERICA FIRST FCU Pgs=2 KC



OFFICIAL RECORD  
AMY ELMER, RECORDER

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 22ND day of JUNE, 2023, and recorded in Book 20230622, Page NA, as Entry No. 02261 in the office of the LINCOLN County Recorder, State of NV, executed by CHRISTOPHER RAY UHLES, AN UNMARRIED MAN

\_\_\_\_\_ as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR SHANNON INVESTMENTS LLC D/B/A FIVE STAR MORTGAGE is named as Beneficiary and JUNE GORMAN as Trustee; to be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
SEE ATTACHED LEGAL

PROPERTY ADDRESS: 3615 BITONTO LANE, HENDERSON, NV 89044

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

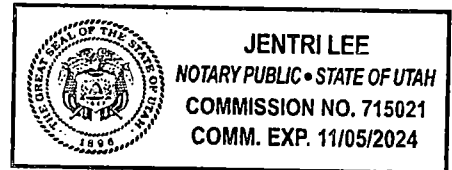
By Kaya Priest  
Kaya Priest, Home Equity Processor  
personally appeared before me, the

On this 10th day of JULY, 2024, undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 11/05/2024  
Rev 04/21



PARCEL 1:

LOT 91, AS SHOWN ON THE FINAL MAP OF INSPIRADA POD 6-5 UNIT 1, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 164 OF PLATS, PAGE 16, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM UNTO GRANTOR ALL MINERALS OWNED BY GRANTOR, AND ALL GEOTHERMAL ENERGY SOURCES IN OR UNDER OR WHICH MAY BE PRODUCED FROM THE PROPERTY WHICH LIE BELOW A PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE SURFACE OF THE PROPERTY, FOR THE PURPOSE OF PROSPECTING, EXPLORATION, DEVELOPMENT, PRODUCTION, OR EXTRACTION, OF SAID SUBSTANCES BY MEANS OF MINES, WELLS, DERRICKS, AND/OR OTHER EQUIPMENT; PROVIDED, HOWEVER, THAT GRANTOR SHALL HAVE NO RIGHT TO ENTER THE SURFACE OF THE PROPERTY NOR TO USE THE PROPERTY ABOVE SAID PLANE PARALLEL TO AND FIVE HUNDRED (500) FEET BELOW THE SURFACE OF THE PROPERTY.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PRIVATE STREETS AND COMMON AREAS AS SHOWN AND DELINEATED ON SAID MAP.