A.P.N.:

001-260-29

File No:

13896-2676441 (TV)

R.P.T.T.:

\$296.40

LINCOLN COUNTY, NV

2024-167326

\$333.40

RPTT:\$296.40 Rec:\$37.00 **08/07/2024 03:01 PM**

FIRST AMERICAN TITLE INSURANCE COMPRISE 2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Dustin E. Theis and Laura R. Theis 1020 E. Athens Ave Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Vincent, Trustee of the James Vincent Family Trust dated 11/18/2021

do(es) hereby GRANT, BARGAIN and SELL to

Dustin E. Theis and Laura R. Theis, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion situated within the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4), of the Southeast Quarter (SE 1/4) of Section 11, Township 1 North, Range 67 East, Mount Diablo Base and Meridian, more particularly described as follows:

Parcel Twenty Five (25), (SE 1/4, NE 1/4, SE 1/4, SE 1/4), as shown on that certain Parcel Map for J. and S. Properties, L.L.C. recorded, July 3, 2006 in Plat Book "C" Page 232, as File No. 126781, in the Office of the County Recorder of Lincoln County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| James Vincent Family Trust dated 11/18/2021 | \ \ |
|--|---------------|
| Jeines Jewent | \ \ |
| James Vincent, Trustee | \ \ |
| James Vincent, Trustac | 7 / |
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| < <)) | |
| STATE OF NEVADA) | |
| : SS. COUNTY OF CLARK) | |
| | |
| This instrument was acknowledged before me on August 5 20 24 | by |
| This instrument was acknowledged before me on August 5, 2024 James Vincent Trustee of James Vincent Family Tru | St 11.18.2021 |
| | |
| LYDIA HENLEY | |
| Notary Public State of Nevada | ľ |
| Notary Public (My commission expires: (1 26 26) Appt. No. 15-3019-1 My Appt. Expires November 28 | 3, 2026 |
| (Pry Continues on Expires. (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed un | nder Escrow |
| No. 13896-2676441. | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ |
|---|--|--|
| a)_ | 001-260-29 | \ \ |
| þ) | | \ \ |
| c). | | \ \ |
| u, | | \ \ |
| 2. | Type of Property | |
| a) | X Vacant Land b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$75,900.00 |
| | b) Deed in Lieu of Foreclosure Only (value of pro | operty) (\$ |
| | c) Transfer Tax Value: | \$75,900.00 |
| | | \$296.40 |
| | d) Real Property Transfer Tax Due | \$290,40 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Section | η: |
| | b. Explain reason for exemption: | |
| _ | Partial Interest: Percentage being transferred: | 100 % |
| 5. | Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, t | |
| 375 | 5,060, and NRS 375,110, that the information | provided is correct to the best of their |
| info | prmation and belief, and can be supported by do information provided herein. Furthermore, the | cumentation if called upon to substantiate |
| clai | imed exemption, or other determination of addit | tional tax due, may result in a penalty of |
| 109 | % of the tax due plus interest at 1% per month. | Pursuant to NRS 375.030, the Buyer and |
| | ler shall be jointly and severally liable for any add | |
| | nature: X James (Meny | Capacity: Grantov |
| Sig | nature: | Capacity: |
| - | SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| e de la companya de | James Vincent, Trustee of the | |
| Durin | James Vincent Family Trust dated | Dustin E. Theis and Laura Print Name: R. Theis |
| | nt Name: 11/18/2021 dress: 850 S. Dowdin Hwy | Address: 1020 E. Athens Ave |
| | 11 11 100 #0117 | City: Henderson |
| City Sta | | State: NV Zip: 89015 |
| | MPANY/PERSON REQUESTING RECORDING | · · |
| | First American Title Insurance | |
| | nt Name: Company | File Number: <u>13896-2676441 TV/ TV</u> |
| 796. | dress 10000 W Charleston Blvd, Suite 180 | State: NV Zip:89135 |
| City | y: Las Vegas | |