

A.P.N.: 006-041-64
File No: 13896-2675467 (TV)
R.P.T.T.: \$425.10

LINCOLN COUNTY, NV **2024-167303**
\$462.10
RPTT:\$425.10 Rec:\$37.00 **07/30/2024 11:12 AM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Myles A Judd and Becca Green Judd, Trustees of The
MRSSGM Trust dated 12/8/2016
2791 Candelaria Dr
Henderson, NV 89074

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy Lee Millis and Danielle Elizabeth Fife Trustees of the Millis Fife Family Trust,
dated May 13,
2022 as amended, or restated, or their successors

do(es) hereby *GRANT, BARGAIN and SELL* to

Myles A Judd and Becca Green Judd, Trustees of The MRSSGM Trust dated 12/8/2016

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of U.S. Government Lot 10
of Section 2, Township 4 North, Range 67 East, Lincoln County, Nevada.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 006-041-64
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$109,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$109,000.00
- d) Real Property Transfer Tax Due \$425.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Grantor
Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Timothy Lee Millis and Danielle Elizabeth Fife Trustees of the Millis Fife Family Trust, dated May 13, 2022 as amended, or restated, or

Myles A Judd and Becca Green Judd, Trustees of The MRSSGM Trust dated

Print Name: their successors
Address: 1931 Thronahbreid Rd
City: Henderson
State: NV Zip: 89102

Print Name: 12/8/2016
Address: 6911 Andelavia Dr
City: Henderson
State: NV Zip: 89104

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 10000 W Charleston Blvd, Suite 180
City: Las Vegas

File Number: 13896-2675467 TV/ TV
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)