

LINCOLN COUNTY, NV

2024-167298

\$37.00

Rec:\$37.00

07/29/2024 07:37 AM

STATE BANK OF SOUTHERN UTAH

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OFFICIAL RECORD

AMY ELMER, RECORDER

Loan Number: **83036822 Mclean**

Recording Requested by:

Lori Barton

When recorded mail document to:

State Bank of Southern Utah

1322 S Interstate Dr

Cedar City, UT 84720-1212

Above Space for Recorder's Use Only

FULL RECONVEYANCE

STATE BANK OF SOUTHERN UTAH, as present trustee under that Certain Deed of Trust dated **June 30, 2014** executed by **David N. McLean and Torrie S. McLean, As Joint Tenants**, as Trustor(s) and recorded as Document No. **145660** on **July 01, 2014** in Book **288** Page **147-159** of the Official Records, in the Office of the County Recorder of **Lincoln County, Nevada**, having been requested in writing by the holder of the obligations secured by said Deed of Trust to reconvey the estate granted to Trustee under said Deed of Trust, **DOES HEREBY RECONVEY** to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under said Deed of Trust.

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO**

Property Address: **7 Franks Rd, Pioche, NV 89043**

Dated: July 26, 2024

STATE BANK OF SOUTHERN UTAH, as Trustee




Bryce Cooper, Mortgage Servicing Manager

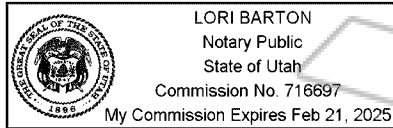
STATE OF UTAH

COUNTY OF IRON

On July 26, 2024, before me, **Lori Barton**, a Notary Public, personally appeared **Bryce Cooper, Mortgage Servicing Manager** for **STATE BANK OF SOUTHERN UTAH** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal


Lori Barton, Notary Public



Electronically Notarized in Person via Simplifile
My commission expires: **02/21/2025**
Commission #: **716697**

COOPER

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows: That portion of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., described as follows:

Parcel 5C as shown on the Parcel Map recorded November 30, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 396 as File No. 101188, Lincoln County, Nevada records.

