LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00

07/17/2024 03:59 PM

2024-167255

ANGULO LAW GROUP, LLC

. - 00.03 1 11

Pgs=3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E09

APN: 003-143-01 RPTT: Exempt 09

Recording Requested by and When Recorded Mail Document And Tax Statement To:

Angulo Law Group, LLC Dominic J. Magliarditi, Esq. 5545 S. Mountain Vista St., Ste. F Las Vegas, NV 89120

GRANT DEED

Documentary Transfer Tax: Exempt

Sean A. Craig, Trustee of the Sean A. Craig Trust U/T/D 10. 27/2020, for no consideration, does hereby grant and convey to MSD Properties LLC, all of his right, title and interest in that certain real property situated in the County of Lincoln, State of Nevada, commonly known as 110 Second Street, Caliente, NV 89008, the legal description of which is as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular, the tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits therefrom.

DATED on this day of July, 2024.

SEAN A. CRAIG, TRUSTEE OF THE SEAN A. CRAIG TRUST U/T/D 10/27/2020

By:

Sean A. Craig

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the documents to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF NEVADA)	
)	ss.
COUNTY OF CLARK)	

On this day of July, 2024, before me, Clocks (notary public) personally appeared Sean A. Craig, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Signature of Wotary Public

STEPHANIE ELAINE GROBASKI Notary Public, State of Nevada Appointment No. 17-1705-1 My Appt. Expires Nov 21, 2024

Place Notary Seal Above

EXHIBIT A

LEGAL DESCRIPTION

ALL OF LOTS NUMBERED NINETEEN (19) AND TWENTY (20) IN BLOCK "A" OF THE WEST END ADDITION TO THE CITY OF CALIENTE, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID SUBDIVISION, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	A
a. 003-143-01	
b	
c.	
d.	
2. Type of Property:	
a. Vacant Land b. Single F	am. Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	1
e. Apt. Bldg f. Comm'l/	
g. Agricultural h. Mobile I	
Other	TOTAL
3.a. Total Value/Sales Price of Property	\$ Exempt
b. Deed in Lieu of Foreclosure Only (va	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ Exempt
a. Real Property Transfer Fan Bae	SANISA .
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS	375.090, Section 09
	ransfer without consideration to a business
entity in which Grantor is 100% o	
5. Partial Interest: Percentage being train	
	ges, under penalty of perjury, pursuant to NRS 375.060
	provided is correct to the best of their information and belief,
	if called upon to substantiate the information provided herein.
	owance of any claimed exemption, or other determination of
	y of 10% of the tax due plus interest at 1% per month. Pursuant
	all be jointly and severally liable for any additional amount owed.
Signature	Capacity: Grantor
Signature	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	ON BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Sean A. Craig, Trustee	Print Name: MSD Properties LLC
Address: 3231 N. Decatur Blvd. Ste. 2	Address: 3231 N. Decatur Blvd., Ste. 225
City: Las Vegas	City: Las Vegas
State: NV Zip: 89130	State: NV Zip: 89130
COMPANY/PERSON REQUESTING	RECORDING (Required if not seller or buyer)
Print Name: Angulo Law Group, LLC/I	
Address: 5545 S. Mountain Vista St., Ste.	
City: Las Vegas	NV Zip: 89120

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED