

APN: 006-301-45

LINCOLN COUNTY, NV	2024-167246
\$37.00	
RPTT:\$0.00 Rec:\$37.00	07/15/2024 04:16 PM
SOLOMON DWIGGINS FREER & STEADMAN P.C. 583 AE	
OFFICIAL RECORD	
AMY ELMER, RECORDER	E07

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Solomon Dwiggin Freer & Steadman, Ltd.
9060 W. Cheyenne Avenue
Las Vegas, Nevada 89129

MAIL TAX STATEMENTS TO:

THOMPSON FAMILY TRUST
PO BOX 595
PIOCHE, NV 89043

(FOR RECORDER'S USE ONLY)

QUITCLAIM DEED

For no consideration, MICHAEL THOMPSON and TAMMY THOMPSON, do hereby remise, release, and forever quitclaim to MICHAEL D. THOMPSON and TAMMY L. THOMPSON, Trustee of the THOMPSON FAMILY TRUST, dated July 11, 2024, all of the interest in the following described real property in the State of Nevada, County of Lincoln:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"


- Subject To:
1. Taxes for the current fiscal year.
 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way, and Easements now of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

(Signatures on following page.)

DATED this 11th day of July, 2024.


MICHAEL THOMPSON


TAMMY THOMPSON

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 11th day of July, 2024, before me, a notary public, personally appeared MICHAEL THOMPSON and TAMMY THOMPSON who proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons or entity upon behalf of which persons acted, executed the instrument.


NOTARY PUBLIC

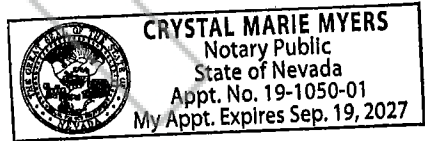


EXHIBIT A

APN: 006-301-45

Parcel I

A Portion of the South Half (S ½) of Section 36, Township 1 North, Range 68 East, Mount Diablo Base & Meridian, Mor Particularly Described as Follows

Parcel Six (6) as Shown on That Certain Subsequent Parcel Map for Dan and Judy Frehner Recorded February 3, 2004 as File No 121730 in Book "C" Page 27, in the Office of the County Recorder of Lincoln County, Nevada

Parcel II

A Non-exclusive Easement for Ingress and Egress and Incidental Purposes over and Across Those Portion of Parcels Four (4), Five (5) and Seven(7) Lying Within the Private Drive as Shown on That Certain Subsequent Parcel Map for Dan and Judy Frehner Recorded February 3, 2004 as File No 121730 in Book "C", Page 27, in the Office of the County Recorder of Lincoln County, Nevada

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 006-301-45
 b) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Com'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Doc./Inst. #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>TRUST ON FILE. AE</u>

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property): (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer to a Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR
 Signature: [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: MICHAEL THOMPSON and TAMMY THOMPSON
 Address: PO BOX 595
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: MICHAEL D. THOMPSON and TAMMY L. THOMPSON, Trustees of the THOMPSON FAMILY TRUST
 Address: PO BOX 595
 City: Pioche
 State: NV Zip: 89043

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: SOLOMON DWIGGINS FREER & STEADMAN, LTD. Escrow #: N/A
 Address: 9060 W. Cheyenne Avenue
 City, State, Zip: Las Vegas, Nevada 89129

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)