## The following Document contains no Personal Information As defined by NRS 603A.040

## AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIM(S) AND SITE(S)

## TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to hold the mining claim(s) for the assessment year ending September 1, \_\_2025\_\_\_\_ (insert assessment year).

The claim map showing said claim(s) is filed in the

LINCOLN COUNTY, NV

Rec:\$36.00 Total:\$36.00 DAVID FANNING

RECORDER'S STAMP

2024-167206

07/01/2024 02:34 PM

Pgs=1 AK



Lincoln County records. Claims are

OFFICIAL RECORD
AMY ELMER, RECORDER

| generally located in Section(s): 3 Township: 1 N Range 66 E |  |
|---|--|
| Name of claim(s) or site(s):                                | BLM Serial No(s):                          |
| Monte 1 and Monte 2 lode claims                             | NMC 1193317 and NMC 1193318                |
|   |  |
|   |  |
|   | \ <del>-//</del>                           |
|   | ×-/  |
| A total number of 2 claims in heirar filed with this de     | ······································     |
| A total number of2claims is being filed with this do        | cument.                                    |
| Name and mailine address of a survey of a large             |  |
| Name and mailing address of owner or claimant:              |  |
| Bonanza Ventures LLC  | STATE OF NOVADA                            |
| 3900 Bolivar Ct.  | Clark                                      |
| Reno, Nevada 89502  | COUNTY OF                                  |
| -None, Hovada 33352   | 333.17.07                                  |
|   | Subscribed and sworn to by                 |
| Dated this 11th day of 1110 2024                            | David James Fanning                        |
| Dated this 71 14 day of 1 (1/4) 22 20 (2)                   | (Owner, Claimant, Agent, or Lessee) before |
|   | me this                                    |
| By Down   | 11 day of JUNC, 2024.                      |
| Owner, Claimant, Agent, or Lessee Signature                 |  |
| (circle one)  |  |
| (energone)  | STEPHEN FRANKLIN                           |
|   | Notary Public, State of Nevade 4           |
| David Fanning DAVID Fanning                                 | No. 20-0866-01                             |
| Owner, Claimant, Agent, or Lessee Name                      | My Appt. Exp. Oct. 31, 2024                |
| (printed)   |  |
| (Pantos)  | I to do thank                              |
|   | NOTARY PUBLIC (Signature)                  |