

A.P.N.: 004-041-38

R.P.T.T.: \$Exempt 05



00014337202401671840030032

OFFICIAL RECORD  
AMY ELMER, RECORDER

When Recorded Mail To:  
Mail Tax Statements To:  
Frederick T. Laird and Shasta L. Laird  
PO Box 282  
Alamo NV 89001

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Thelma Mable Laird, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Frederick T. Laird and Shasta L. Laird, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Commencing at the southwest corner of the NE1/4 of the SW1/4 of Section 5, Township 7 South, Range 61 East MDB&M, thence running due east along the south line of said NE1/4 of SW1/4 a distance of 910 ft. more or less to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo Townsite on file in the office of the County Recorder of said Lincoln County; running thence North 1 degree 23' West along the west side of said Main Street and the projection thereof a distance of 340 ft. to the true point of beginning; thence South 88 degrees 37' West a distance of 100 ft., thence North 1 degree 23' West a distance of 100 ft., thence South 88 degrees 37' West a distance of 25 ft., thence South 1 degree 23' East a distance of 158 ft. more or less to the center line of the Alamo Irrigation Company Canal, thence along the center line of said Canal in a northeasterly direction to a point in the west line of said Main Street, thence North 1 degree 23' West along the west line of said Main Street and the projection thereof a distance of 8 ft. more or less to the point of beginning. Subject to all easements and rights of way of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 004-041-38
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$ 27,217.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$ 107.25
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: **Transfer from Grandparent to Grandchild without consideration.**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Thelma M. Laird

Capacity: GRANTOR

Signature: Shasta L. Laird

Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Thelma Mable Laird

Print Name: Frederick T. Laird and Shasta L. Laird

Address: P.O. Box 365

Address: P.O. Box 282

City: Alamo

City: Alamo

State: NV Zip: 89001

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

File Number: /

Address \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)