

APN 001-101-01

APN _____

APN _____



00014318202401671660050055

OFFICIAL RECORD
AMY ELMER, RECORDER

E07

QUITCLAIM DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Jed Cameron _____
Signature Title

Jed Cameron _____
Print

6/6/24
Date

Grantees address and mail tax statement:

Jed Cameron, Trustee

Hale Kuahiwi Trust

P.O. Box 777342

Henderson, NV 89077-7342

APN#: 001-101-01

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL
DOCUMENT TO:**

The Urban Law Firm
Michael A. Urban, Esq.
4270 S. Decatur Blvd., Ste. A-9
Las Vegas, NV 89103

MAIL TAX STATEMENTS TO:

Jed Cameron, Trustee
Hale Kuahiwi Trust
P.O. Box 777342
Henderson, NV 89077-7342

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 6th day of June, 2024, by Grantor, Jed Cameron, whose mailing address is 108 Hoffman Street, Pioche, NV 89043, to the Grantee, Hale Kuahiwi Trust, whose mailing address is P.O. Box 777342, Henderson, NV 89077-7342.

WITNESSETH, that the said Grantor, for good consideration and for the sum of \$10.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln, State of Nevada, to wit:

ALL OF LOTS NUMBERED 37 AND 38 AND THE EAST 19 FEET OF LOTS NUMBERED 35 AND 36 IN BLOCK NUMBER 18 IN THE TOWN OF PIOCHE. ALSO A PARCEL OF LAND DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF LOT 38 IN BLOCK 18 IN TOWN OF PIOCHE, AND RUNNING IN A SOUTHERLY DIRECTION 20 FEET, THENCE WESTERLY 75 FEET, THENCE NORTHERLY 20 FEET, THENCE EASTERLY 75 FEET TO THE POINT OF BEGINNING. THIS PARCEL BEING DIRECTLY SOUTH AND ADJOINING LOT 38 BLOCK 18,

APN#: 001-101-01

Commonly known as: 108 Hoffman Street, Pioche, NV 89043

IN WITNESS WHEREOF, the said Grantee has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature: *Jed Cameron*

Date: 6/6/24

Printed Name: Hale Kuahiwi Trust

Capacity: Grantee

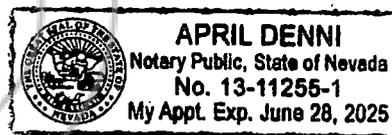
State of Nevada
County of Clark

On June 6, 2024 before me, April Denni, personally appeared Jed Cameron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are described to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

April Denni
Signature



APN#: 001-101-01

Commonly known as: 108 Hoffman Street, Pioche, NV 89043

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature: Jed Cameron

Date: 6/6/24

Printed Name: Jed Cameron

Capacity: Grantor

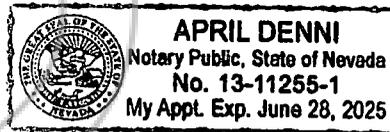
State of Nevada
County of Clark

On June 6, 2024 before me, April Denni, personally appeared, Jed Cameron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are described to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

April Denni
Signature

[SEAL]



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-101-01
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File - OK</u>	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jed Cameron
 Address: 108 Hoffman Street
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Hale Kuahiwi Trust
 Address: P.O. Box 777342
 City: Henderson
 State: NV Zip: 89077-7342

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: The Urban Law Firm Escrow #: _____
 Address: 4270 S. Decatur Blvd., Ste. A-9
 City: Las Vegas State: NV Zip: 89103