

APN 001-181-10

APN _____

APN _____



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

QUITCLAIM DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

Jed Cameron
Signature

Title

Jed Cameron
Print

6/6/24
Date

Grantees address and mail tax statement:

Jed Cameron, Trustee

Hale Kuahiwi Trust

P.O. Box 777342

Henderson, NV 89077-7342

APN#: 001-181-10

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL
DOCUMENT TO:**

The Urban Law Firm
Michael A. Urban, Esq.
4270 S. Decatur Blvd., Ste. A-9
Las Vegas, NV 89103

MAIL TAX STATEMENTS TO:

Jed Cameron, Trustee
Hale Kuahiwi Trust
P.O. Box 777342
Henderson, NV 89077-7342

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 6th day of June, 2024, by Grantor, Jed Cameron, whose mailing address is P.O. Box 777342, Henderson, NV 89077, to the Grantee, Hale Kuahiwi Trust, whose mailing address is P.O. Box 777342, Henderson, NV 89077-7342.

WITNESSETH, that the said Grantor, for good consideration and for the sum of \$10.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lincoln, State of Nevada, to wit:

PARCEL 4A AS SHOWN ON LAND DIVISION PARCEL MAP OF LOT 4 FOR DYLAN V. FREHNER AND CARALEE A. FREHNER RECORDED FEBRUARY 20, 2020 AS DOCUMENT NO. 2020-158097 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

APN#: 001-181-10

Commonly known as: LOT 4A (LIME HILL) PIOCHE, NEVADA, PARCEL# 001-181-10

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature: Jed Cameron

Date: 6/6/24

Printed Name: Jed Cameron

Capacity: Grantor

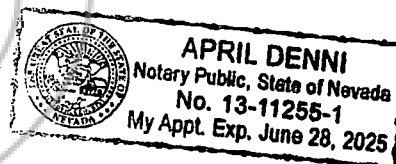
State of Nevada
County of Clark

On June 6, 2024 before me, April Denni, personally appeared, Jed Cameron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are described to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

April Denni
Signature

[SEAL]



APN#: 001-181-10

Commonly known as: LOT 4A (LIME HILL) PIOCHE, NEVADA, PARCEL# 001-181-10

IN WITNESS WHEREOF, the said Grantee has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature: _____

[Handwritten Signature]

Date: _____

06/6/24

Printed Name: Hale Kuahiwi Trust

Capacity: Grantee

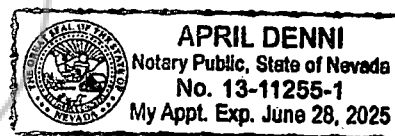
State of Nevada
County of Clark

On June 6, 2024 before me, April Denni, personally appeared Jed Cameron, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are described to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

April Denni
Signature



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-181-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File - Ak</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jed Cameron
 Address: P.O. Box 777342
 City: Henderson
 State: NV Zip: 89077

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Hale Kuahiwi Trust
 Address: P.O. Box 777342
 City: Henderson
 State: NV Zip: 89077-7342

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: The Urban Law Firm Escrow #: _____
 Address: 4270 S. Decatur Blvd., Ste. A-9
 City: Las Vegas State: NV Zip: 89103