

APN#: 002-162-02

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UT 84409

DONALD HUNT  
PO BOX 593  
PANACA, NV 89042



OFFICIAL RECORD  
AMY ELMER, RECORDER

4021286.8 AMOUNT \$ 115,000.00

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 7/1/2016 executed by DONALD HUNT AND SHELLEY HUNT

\_\_\_\_\_ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 07/07/2016, in Book# 304 Page# 0546 as Instrument# 0149813, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1407 HANSEN STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH )

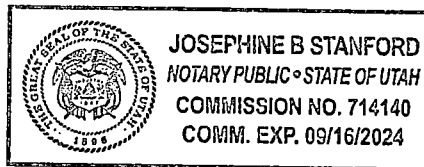
By Kaya Priest

COUNTY OF WEBER )

Kaya Priest, Home Equity Processor

On this 5TH day of JUNE, 2024 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Kaya Priest is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Kaya Priest duly acknowledged to me that said corporation executed the same.

Josephine B Stanford  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires 9-16-2024



LOT 3, BLOCK 55 OF THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE1/4 NW1/4 OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M., AMENDED IN THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED JANUARY 19, 1999, DOCUMENT NO. 112183, BOOK 139, PAGE 348, OFFICIAL RECORDS OF LINCOLN COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MONUMENTED BY A REBAR & CAP STAMPED F. HULSE, P.L.S. 6498, FROM WHICH THE CENTER OF SAID SECTION 9 BEARS SOUTH 0 DEGREES 05'31" WEST, 61.60 FEET, WHICH IS MONUMENTED BY A B.L.M. BRAS CAP SET IN 1995 (NOT YET AN APPROVED SURVEY); THENCE NORTH 89 DEGREES 59'50" WEST, 373.35 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH 4 DEGREES 16'07" WEST, 145.71 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE SOUTH 89 DEGREES 56'09" WEST, 31.09 TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; THENCE NORTH 0 DEGREES 15'15" WEST, 117.92 FEET TO A REBAR & CAP STAMPED L. SMITH P.L.S. 12751; NORTH 89 DEGREES 53'59" EAST, 414.38 FEET TO A REBAR & CAP STAMPED F. HULSE, P.L.S. 6498; THENCE SOUTH 0°05'31" WEST, 264.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 16, 2010 IN BOOK 255, PAGE 146, AS INSTRUMENT NO. 135694, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.