

LINCOLN COUNTY, NV

2024-167136

\$37.00

06/04/2024 12:00 PM

Rec:\$37.00

MERIDIAN ASSET SERVICES - API

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

Prepared By and Return To:

Meridian Asset Services, LLC  
140 Fountain Parkway Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

Space above for Recorder's use

Loan No: 4702798



21645093

**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BMCF-EG SERIES II TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR BMCF-EG DOME SERIES II TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **3/17/2022**

Original Loan Amount: **\$258,000.00**

Executed by (Borrower(s)): **JASON WYRICK**

Original Trustee: **STEPHANIE COOPER HERDMAN, ESQ. THE COOPER CASTLE LAW FIRM, LLP**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS**

**BENEFICIARY, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book N/A, Page N/A

Document/Instrument No: **2022-162089** in the Recording District of **Lincoln, NV**, Recorded on **3/22/2022**.

Property more commonly described as: **256 MAIN ST, CALIENTE, NEVADA 89008**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/21/2024**

**U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BMCF-EG SERIES II TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **JESSICA THORNTON**  
Title: **VICE PRESIDENT**

Witness Name: **RAJA SIMHAN**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **5/21/2024**, before me, **TRINH PHAM**, a Notary Public, personally appeared **JESSICA THORNTON, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BMCF-EG SERIES II TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **TRINH PHAM**  
My commission expires: **8/8/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# **HH298552**  
Expires **8/8/2026**