

LINCOLN COUNTY, NV

2024-166957

\$212.50

RPTT:\$175.50 Rec:\$37.00

06/03/2024 09:49 AM

PREMIER AMERICAN TITLE

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN# 002-182-10

RPTT: \$ 175.50

Recording Requested by
Premier American Title Agency, Inc.

Mail Tax Statements to:
When Recorded Please Mail to:
Jason Lee Garrison
6119 Bluehill Ave
Las Vegas, NV 89156

Escrow# 82400057-001-LG1

This area reserved for County Recorder

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel Stotler and Amanda Stotler, husband and wife as joint tenants

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: Jason Lee Garrison, an unmarried man as his sole and separate property

All that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION

Subject to:

1. Taxes for the fiscal year.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

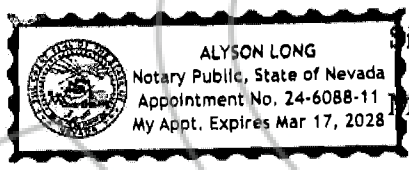
IN WITNESS WHEREOF, this instrument has been executed this 22nd day of May, 2024.

[Signature]
Daniel Stotler
[Signature]
Amanda Stotler

State of Nevada)
County of Lincoln) ss.

On May 22, 2024 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel Stotler and Amanda Stotler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



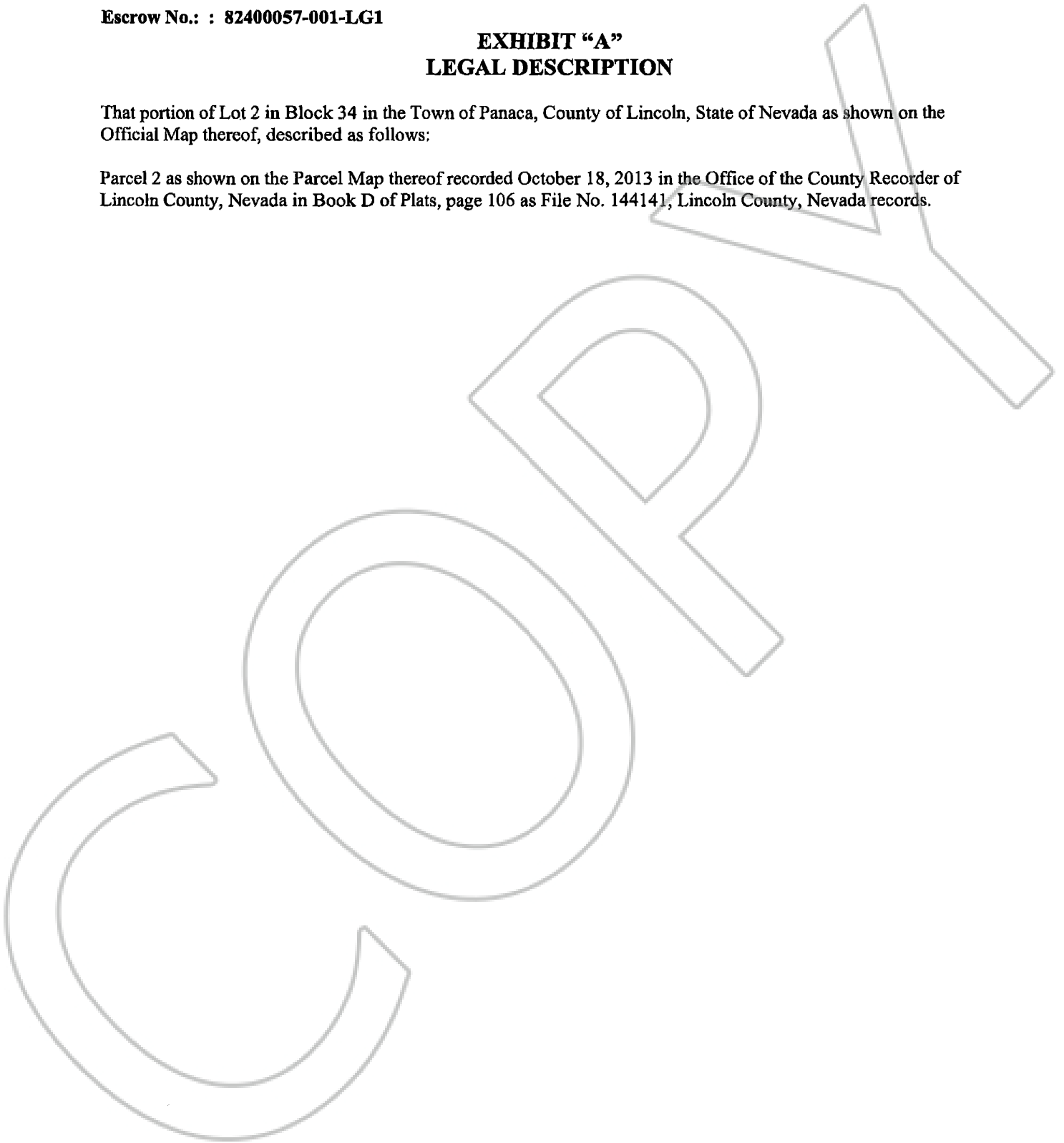
Signature: [Signature]
My Commission Expires: March 17, 2028

Escrow No.: : 82400057-001-LG1

**EXHIBIT "A"
LEGAL DESCRIPTION**

That portion of Lot 2 in Block 34 in the Town of Panaca, County of Lincoln, State of Nevada as shown on the Official Map thereof, described as follows:

Parcel 2 as shown on the Parcel Map thereof recorded October 18, 2013 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 106 as File No. 144141, Lincoln County, Nevada records.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 002-182-10
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3.a. Total Value/Sales Price of Property \$ 45,000.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 45,000.00
 d. Real Property Transfer Tax Due \$ 175.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: **100** %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: agent
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Daniel Stotler & Amanda Stotler
 Address: 135 South 5th Street
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Jason Lee Garrison
 Address: 6119 Bluehill Ave
 City: Las Vegas
 State: NV Zip: 89156

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Premier American Title Agency Escrow # 82400057 LG
 Address: 3571 E. Sunset Rd #105
 City: Las Vegas State: NV Zip: 89120