

15836-2660673

APN: 013-060-05 and 013-070-02

**When Recorded Mail To and
Mail Tax Statements To:**

LCRESC Land and Infrastructure LLC
Attn: Derick Hembd, Manager
6841 S. Eastern Ave, Suite 103
Las Vegas, NV 89119

LINCOLN COUNTY, NV **2024-166954**
\$4,570.75
RPTT:\$4533.75 Rec:\$37.00 **05/30/2024 10:32 AM**
FIRST AMERICAN TITLE RENO Pgs=4 KC
OFFICIAL RECORD
AMY ELMER, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

GRANT BARGAIN AND SALE DEED

RECOLOGY CRESTLINE INC., a Nevada corporation, as the Grantor (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell, and convey unto **LCRESC LAND AND INFRASTRUCTURE LLC**, a Nevada limited liability company as the Grantee (hereinafter referred to as "Grantee"), the real property located in the County of Lincoln, State of Nevada described on Exhibit A attached hereto and incorporated herein by the reference, together with all tenements, hereditaments, interests, privileges, easements, improvements located thereon and appurtenances thereunto belonging or otherwise appertaining (the "Property").

SUBJECT TO:

1. General taxes for the current fiscal tax year.
2. All covenants, conditions, restrictions, reservations, rights, rights-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all matters of record.

[Signature Page Follows]

[Signature Page to Grant Bargain and Sale Deed]

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed on the date hereinafter written.

Dated as of May 23, 2024

SELLER:

RECOLOGY CRESTLINE INC., a Nevada corporation

By: _____

Name: Gordon Heneweer

Title: Chief Financial Officer

[Notary Page Follows]

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On May 23rd, 2024 before me, Jeanique Cook, a Notary Public, personally appeared Gordon Heneweck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jeanique Cook, Notary Public [SEAL]



**EXHIBIT A
LEGAL DESCRIPTION TO DEED**

The Land referred to herein below is situated in the County of Lincoln, State of Nevada, and is described as follows:

PARCEL I:

THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 71 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA. AND GOVERNMENT LOTS ONE (1), TWO (2) AND THREE (3) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 71 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

PARCEL II:

THE WEST HALF (W 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 25. THE WEST HALF (W 1/2); THE SOUTHEAST QUARTER (SE 1/4); AND THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 26. THE NORTH HALF (N 1/2) OF SECTION 35. THE SOUTHEAST QUARTER (SE 1/4); THE WEST HALF (W 1/2) OF THE NORTHWEST QUARTER (NW 1/4); THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4); AND THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36. ALL IN TOWNSHIP 3 SOUTH, RANGE 70 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA. EXCEPTING THEREFROM THAT PORTION CONVEYED TO COUNTY OF LINCOLN, A POLITICAL SUBDIVISION OF THE STATE OF NEVADA BY GRANT, BARGAIN AND SALE DEED RECORDED SEPTEMBER 15, 2016 IN BOOK 306, PAGE 177, AS INSTRUMENT NO. 0150266 OF OFFICIAL RECORDS.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-060-05
 b) 013-070-02
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$1,162,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$1,162,500.00
 d) Real Property Transfer Tax Due \$4,533.75
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: A [Signature]

Capacity: GRANTOR
 Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Recology Crestline Inc.
 Address: 50 California Street, 24th Floor
 City: San Francisco
 State: CA Zip: 94111

Print Name: INFRASTRUCTURE LLC
 Address: 6841 S. Eastern Ave, Suite 103
 City: Las Vegas
 State: NV Zip: 89119

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 5310 Kietzke Lane, Suite 100
 City: Reno

File Number: 15836-2660673 KN/ KO
 State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)