| After recording, please return to: Anevyl L. Leivesta d Name: 6 reger E. Leivesta d 1400 Linden AVL N 518 City, State, Zip: Seattle WA 98133 Phone: | LINCOLN COUNTY, NV 2024-166951 Rec:\$37.00 Total:\$37.00 O5/29/2024 11:42 A CHERYL L & GREGER E LEIVESTAD Pgs=4 A 00014095202401669510040044 | M |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Assessor's Parcel Number 003-193-15 | OFFICIAL RECORD E10 AMY ELMER, RECORDER OFFICIAL RECORD E10 E10 E10 E10 E10 E10 E10 E1 | 0 |
| DEATH OF GRANTOR A (Nev. Rev. Stat. §§111.655 | FFIDAVIT | |
| Mery L. Leivestad & Greger E. Leivestad name of affia that TWIEA. ME 6 MIR. (name of deattached certified copy of the Certificate of as JUIEA. ME GNIE (name of grather grantors in the deed upon death recorded on 1.12.) 21. Thumber 2018 - 195 224 Book. County, Nevada, covering the real as 183 Dentin Heights Coveribed as (legal described as (legal described as (legal described). | ant), being duly sworn, deposes and says eceased), the decedent mentioned in the of Death, is the same person ntor), named as the grantor or as one of M.S (date), as document or Document at Page, records of Lincoln property commonly known of Callenter, County of Lincoln, State cription): | |
| the southeasterly half of lot four, all of half of lot eight in Block B, in the Dentor of Caliente, Lincoln County, Nevada. | | • |
| hery L. Leivestad & Greger E. Leivestad (name of affiliate beneficiaries to whom the real property is grantor. July A. MCShie (name representative of the beneficiary or at least one of beneficiaries listed in the deed upon death are. Chenyl! | conveyed upon the death of the | |
| THE UNDERSIGNED HEREBY AFFIRMS THAT T RECORDING DOES NOT CONTAIN A SOCIAL SEC | | |
| DATED this 29th day of May | hugh Checter SIGNATURE(S) Chery 1 L. Leivestad Greger E. Leivestach | |

| **THIS | INSTRUMENT IS | ATTACHED TO A DEATH | OF (| GRANTOR AFFIDAVIT |
|--------|---------------|---------------------|------|-------------------|
| | FOR APN | DATED: | | ** |

| STATE OF NEVADA |) | |
|-------------------|-------|--|
| COUNTY OF LINCOLN |) ss. | |

On this .29.... day of MAY....., in the year 2024., before me, Cystal Bud fand (here insert name of notary public), personally appeared (here insert name of principal) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Notary Public Budrever



CRYSTAL BUDREAU

NOTARY PUBLIC-STATE OF NEVADA

Appointment Recorded in Lincoin County

No: 07-3380-11

Expires February 1, 2027









| | LE NO. 4352273 | | CERT | FICATE OF | DEATH | .v. | 20230 STATE FILE | 12224 | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------|---------------------------|------------------------------------------|------------------------------|-------------------------------------|---------------------------------------|----------------------------------------------|----------------------------------|
| TYPE OR PRINT IN | 1a. DECEASED-NAME (FIRST,MI | IDDLE,LAST,SUFFIX) | - M. A. | ata dan eta 1 | | 2. DATE OF DEATH (M | | OUNTY OF DEA | ATH / |
| PERMANENT BLACK INK | Julie | Ann | | MCGHIE | | May 29, 20 | 4 1 4 | Lincol | |
| BLACKINK | 3b. CITY, TOWN, OR LOCATION | OF DEATH 3c. HOSF | TAL OR OTHER | R INSTITUTION -Name | (If not either, give | | | | 4. SEX |
| DECEDENT | Callente | (Indinber) | <u> </u> | _HOME ^ | / | / Inpatient(Spec | Home | | Female |
| | 5. RACE (Specify) | te | 6. Hispanic Orig NoNor | in? Specify 7a. A Hispanic (Yea | GE-Last birthday rs) 82 | 7b. UNDER-1 YEAR 7c MOS DAYS H | OURS MINS 8. D | ATE OF BIRTH June 01. | |
| IF DEATH OCCURRED IN INSTITUTION SEE | 9a. STATE OF BIRTH (If not US/C name country) Idaho | · ' | F WHAT COUNT ed States | RY 10 EDUCATION 1 | 1, MARITAL STATUS Divorce | S (Specify): 12. SURVIV | ING SPOUSE'S NAME (La | | |
| HANDBOOK REGARDING COMPLETION OF RESIDENCE | 13. SOCIAL SECURITY NUMBER | 14a. USUAL O | ··· | ve Kind of Work Done cutive Assistant | During Most of | | iess or industry Government | Ever in Forces | US Armed ? No |
| ITEMS | 15a, RESIDENCE - STATE 15 | b. COUNTY | 15c. CI | TY, TOWN OR LOCAT | ON 15d STR | EET AND NUMBER | .: | I 15e INS | SIDE CITY (Specify Yes |
| | Nevada | Lincoln | | Caliente | HOM | | <u> </u> | or No) | Yes |
| PARENTS | 16. FATHER/PARENT - NAME (F Charle | irst Middle Last Suf s Joseph KAV | 2 2.0 1 | | 17. MOTHER/P/ | ARENT - NAME (First Elizabeth (| Middle Last Suffix) | 1 1 1 | |
| | 18a. INFORMANT- NAME (Type o | | 18 | Bb. MAILING ADDRESS | • | .D. No, City or Town, S | | 7.7.4 | |
| | . Cheryl Lynne 19a. BURIAL, CREMATION, REMO | | CALLANT CENTER | 141 | 00 Linden A | ve. North #518 Se | | | |
| DISPOSITION | Burial | | | Callente | Cemetery | | | y or Town St Nevada 890 | ate 08 |
| | 20a. FUNERAL DIRECTOR - SIGN | NATURE (Or Person A L TOPHAM | cting as Such) | 20b: FUNERAL DIRE | CTOF 20c. NAM | E AND ADDRESS OF | ACILITY ern Nevada Mort | 1: -: - | |
| | · 1 | RE AUTHENTICAT | TED | FD959 | | | Street Callente N | | |
| TRADE CALL | TRADE CALL - NAME AND ADDR | | | tal 1 | V ELL Y | | 1 | | \ |
| | A 21a. To the best of my know to the cause(s) stated (Sign | | at the time, date | and place and due. | 22a, On the l | pasis of examination and/o | or investigation, in my op | inion death occur | red |
| | ¥ S × S | | | · AMIT | S JOHN | late and place and due to | ne cause(s) stateo. (Sig RSON SIGN | Inature & Title) / | ENTICATED |
| CERTIFIER | 21b. DATE SIGNED (Mo/D | ay/Yr) 21c | . HOUR OF DEA | - No. | 5.0 | SIGNED (Mo/Day/Yr) | 22c. HOU | R OF DEATH | |
| | SE 21d NAME OF ATTENDIN | IG PHYSICIAN IF OT | IER THAN CERT | 70 | 22d, PROI | June 05, 2023 NOUNCED DEAD (Mo/I | | 12:25 NOUNCED DEA | D AT (Hour) |
| | 은병 (Type or Print). | ull 9/5 | T Page | | ₽ ⁸ :-/: | May 29, 2023 | - | 12:25 | D XI (Hour) |
| | 23a. NAME AND ADDRESS OF C | | | PHYSICIAN, MEDICAL 225 Justice Way | | | rint) 23b. L | ICENSE NUMBE | ER / |
| REGISTRAR | 24a. REGISTRAR (Signature) | MARLI MORAL | GNE REINI | | | D BY REGISTRAR | 24c. DEATH DUE TO | COMMUNICAL | BLE DISEASE |
| | 07 1111751177 01105 | SIGNATURE A | | ED | | ine 05, 2023 | YES L | ј ио х | 3 |
| CAUSE OF DEATH | PARTI (a) Cardiac Ai | rrest | - ¥i/;₩. | E FOR (a), (b), AND (c |)). Brak | | Int | ərval:between on | set and death |
| CONDITIONS IF | D⊍E TO, OR AS (b) Atrial Fibri | A CONSEQUENCE O | OF: ANALY I | iji j | | | tnt | erval between on | set and death |
| CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST | DUE TO, OR AS (c) High Bloo | d Pressure | OF: | * / | 7 | | Int | erval between on | set and death |
| UNDERLYING CAUSE LAST | DUE TO, OR AS (d) High Chol | A CONSEQUENCE O | DF: | | | | | erval between on | |
| / / | PART II OTHER SIGNIFICANT C | CONDITIONS-Condition | ns contributing to | death but not resulting | in the underlying | cause given in Part 1. | 26. AUTOPSY Yes or No) | (Specil 27. WAS C REFERREI (Specify Yo | ASE D TO CORONER es or No) |
| | 28a. ACC., SUICIDE, HOM., UNDET, OR PENDING INVEST. (Specify) | 286. DATE OF INJURY (I | Mo/Day/Yr) | 28c HOUR OF INJURY | 28d. DESCRIBE | HOW INJURY OCCURRED | | | Yes |
| | | | | L 5 f fáit | 1 2 24 3 | <u> </u> | | · · · · · · | <u>·</u> _ |
| / #X | | 28f. PLACE OF INJUI puilding, etc. (Specify | | n, street, factory, office | 28g. LOCATIO | N STREET OR R | .F.D. No. CITY OF | R.TOWN | STATE |
| ·\ \ | | / | | er ja u | WF Ji. | | | 7 T - 17 | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

:6/13/2023

STATE REGISTRAR



STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 4114 T b) 1903-192-15 c) d) 2. Type of Property: Single Fam. Res. Vacant Land b) X FOR RECORDER'S OPTIONAL USE ONLY a)[Condo/Twnhse 2-4 Plex Book: c) Page: Comm'l/Ind'l Date of Recording: e) Apt. Bldg f) Agricultural Mobile Home h) Notes: g) Other 3. Total Value/Sales Price of Property \$ Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Deld Upon Death 5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity_ Capacity Grantee Signature_ **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REOUIRED) Print Name: TWIL A. MCGhile Print Name: (hory L. Leivestad & Grager E. Address: 14100 Linden Aven #518 Address: VO BOX 146 City: Caliente City: (Spoute State: NV Zip: RADOX State: WA Zip: 98133 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: Zip: City: State: