LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00

2024-166930

05/23/2024 08:55 AM

STEWART TITLE COMPANY - FORMERLY NTRgs=4 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

APN:

010-163-01

Recording Requested by: Stewart Title Company

Return To:

Name:

Isaac I. Lopez

Address:

4333 Reno Hwy Sp 25

Fallon, NV 89406

Grant, Bargain, Sale Deed

(Title of Document)

**re-recording 2023-164868 to correct legal description

This page is added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or printed in BLACK ink only

THIS INSTRUMENT IS RECORDED
BY STEWART TITLE AS AN
ACCOMMODATION ONLY AND
WITHOUT LIABILITY

LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00

ANN E MORGAN

2023-164868

06/12/2023 02:49 PM

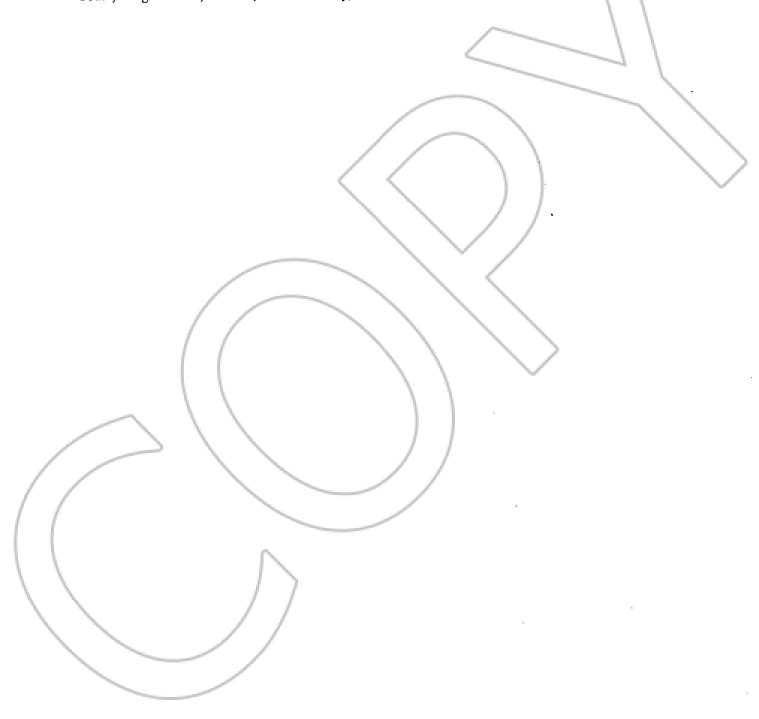
Pgs=3 AK

| After recording, please return to: | 00011896202301648680030033 |
|---|---|
| | OFFICIAL RECORD E05 AMY ELMER, RECORDER |
| | |
| Ann Marcan | -Above This Line Reserved For Official Use Only- |
| Name: | |
| Address: 4333 CMD TO | |
| City, State, Zip: FALLON, NY 991 Phone: CGS-7+46-4520 | I hereby certify that the foregoing is a full and correct copy of the original document as of 5/13/2024 at 11:55 and Now of record in this office of Lincoln County |
| Assessor's Parcel Number 010-143-01 | Nevada as document number 2023-164868, Date 707 4 Recorded Arry Elmer |
| | Amanda Küladı, Deputiv Recorder |
| | Juliana Maria Salah Masara |
| OUIT CLAIM | DEED |
| THIS INDENTURE WITNESSETH: That A W W COW N. K.A. DOLLARS (\$10.00), the receipt of which is hereby acknow quitclaim to T. D. C. L. D. C. | AMM MOVA In consideration of TEN reledged, do(es) hereby remise, release, and forever |
| all that real property situated in the town of Manual Common described as follows: (Insert legal description and the common | ounty of Lincoln, State of Nevada, more particularly (v known address in the space provided.) |
| Lot Tourty two (2 | 2) of Sunrise Acres Tract #1 |
| being a portion of | Sast Quarter (SE/4) of the |
| South west Quarter | (State) of destroit of |
| The state of Sold | Ki Lange So Sucing |
| M.D.B. M., Line | oln County, Derada |
| See attached Exhib | it A, made a part hereof |
| Commonly known as 7408 Temp | _ |
| TOGETHER WITH all and singular the tenements, he or in anywise appertaining. | reditaments and appurtenances thereunto belonging |
| WITNESS hand(s) this 23 day of M Ay | , 20 12 |

Signature of Grantor Signature of Grantor STATE OF NEVADA COUNTY OF LINCOLN |) [1 This instrument was acknowledged before me on this 23 day of may 20 23 by Ahn = more many and KATHLEEN GUTIERREZ Notary Public, State of Nevada Appointment No. 22-9276-04 My Appt. Expires Jul 14, 2026 NOTARY PUBLIC

EXHIBIT A

Lot Twenty-Two (22) of SUNRISE ACRES TRACT NO. 1, being a portion of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼) of Section 35, Township 3 South, Range 55 East, M.D.M., Lincoln County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

| Assessor Parcel Number(s) | | | < \ | |
|---|---------------------|------------------------------|-----------------------------------|--|
| a. 010-163-01 | | | \ \ | |
| b | | | \ \ | |
| c. | | | \ \ | |
| d. | | | \ \ | |
| 2. Type of Property: | | | | |
| a. ✓ Vacant Land b. Sing | le Fam. Res. | FOR RECORD | ERS OPTIONAL USE ONLY | |
| c. Condo/Twnhse d. 2-4 l | Plex | Book | Page: | |
| e. Apt. Bldg f. Com | ım'l/Ind'l | Date of Record | ng: | |
| | oile Home | Notes: | | |
| Other | | | | |
| 3.a. Total Value/Sales Price of Prope | | \$ | | |
| b. Deed in Lieu of Foreclosure Onl | | rty (| | |
| c. Transfer Tax Value: | y (value of prope | *! <u>y</u> | \ | |
| d. Real Property Transfer Tax Due | | \$ 0 | | |
| d. Real Floperty Transfer Tax Duc | 1 | Ψ. | | |
| 4. If Exemption Claimed: | | | / / | |
| a. Transfer Tax Exemption per | NIRS 375 000 Se | oction 3 | / / | |
| b. Explain Reason for Exemption | nr. re-recording (| 2023-164868 to co | rrect legal descript \n\ | |
| b. Explain Reason for Exemptic | II. TO-recording 2 | 2020 10 1000 10 00 | Troot legal december to | |
| 5. Partial Interest: Percentage being | transferred: 100 | % | | |
| The undersigned declares and acknow | vledges under no | /v enalty of neriury in | ursuant to NRS 375 060 | |
| and NRS 375.110, that the informati | | | | |
| and can be supported by documentat | tion if called upor | n to substantiate th | e information provided herein | |
| Furthermore, the parties agree that di | sallowance of an | v claimed evennti | on or other determination of | |
| additional tax due, may result in a pe | nalty of 10% of t | he tay due plus int | erest at 1% per month. Pursuant | |
| to NRS 375.030, the Buyer and Selle | | | | |
| to INKS 373.030, the Buyer and Sene | / Shan be jointly | and severally made | o for any additional amount owed. | |
| Signatura | | Capacity: auth | orized agent | |
| Signature | | Capacity. <u>addit</u> | onzod agont | |
| Signature | | Capacity: | | |
| Signature | _ | Capacity | | |
| SELLER (GRANTOR) INFORMA | ATION | RUVER (CRA | NTEE) INFORMATION | |
| (REQUIRED) | THON | | EQUIRED) | |
| Print Name: Ann Morgan | | Print Name: Isa | | |
| | | Address: 4333 Reno Hwy Sp 25 | | |
| Address: 4333 Reno Hwy Sp 25 City: Fallon | | City: Fallon | | |
| State: NV Zip: 89406 | | State: NV | Zip: 89406 | |
| State. W Zip. 69400 | | Butteria | 2.01.00 | |
| COMPANY/PERSON REQUEST | ING RECORDI | NG (Required if) | not seller or buver) | |
| Print Name: Stewart Title Company | LIG RECORDI | Escrow # accor | | |
| Address: 7251 W. Lake Mead Ste 350 | | | | |
| City: Las Vegas | | State:NV | Zip: 89128 | |
| y | | | | |