LINCOLN COUNTY, NV 2024-166915 Rec:\$90.00 05/21/2024 03:27 PM Total:\$90.00 CSC Pgs=3 AK 190-19-213-001 UCC FINANCING STATEMENT OFFICIAL RECORD AMY ELMER, RECORDER A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2820 72625 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Nevada (Lincoln) SEE BELOW FOR SECURED PARTY CONTACT INFORMATION THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) not fit in line 1b, leave all of item 1 blank, check here 1a. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX BEVERLY **KALDENBERG** 1c. MAILING ADDRESS 2508 JADA DR COUNTRY POSTAL CODE USA HENDERSON ΝV 89044 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) not fit in line 2b, leave all of item 2 blank, check here 2a, ORGANIZATION'S NAME 2b, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME FIFTH Third Bank, N.A. OR ADDITIONAL NAME(S)/INITIAL(S) 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SÜFFIX POSTAL CODE COUNTRY 3c. MAILING ADDRESS Fifth Third Bank Dividend, 38 Cincinnati OH 45263 USA Fountain Sq Plaza, 1MOBA5 4. COLLATERAL: This financing statement covers the following collateral: The collateral described below is located at the Debtors address listed above. ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT (IF ANY) INCLUDING BUT NOT LIMITED TO ROOFTOP SOLAR PANELS ELECTRICAL INVERTERS CABLES AND WIRES SUPPORT BRACKETS RELATED EQUIPMENT MONITORING EQUIPMENT SMART METERS AND ADDITIONS OR REPLACEMENTS OF THE SAME. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARRANTIES ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL ANY RENEWABLE ENERGY OR CARBON CERTIFICATES OR CREDITS (REFERRED TO AMONG OTHER THINGS AS SRECS) ANY RENEWABLE ENERGY PRODUCTION INCENTIVES. (PERFORMANCE-BASED INCENTIVES) AND ANY OTHER ECONOMIC BENEFITS RELATED TO INCENTIVES TO SUPPORT RENEWABLE ENERGY PRODUCTION THAT BORROWER MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE PHOTOVOLTAIC SOLAR ENERGY EQUIPMENT. THIS SECURITY AGREEMENT DOES NOT CREATE A SECURITY INTEREST IN THE DEBTORS REAL PROPERTY TO BE RECORDED IN THE LAND RECORDS.

9. N	C FINANCING STATEMENT ADDENDUM LOW INSTRUCTIONS AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if Ii use Individual Debtor name did not fit, check here		1		\ \	
	9a. ORGANIZATION'S NAME		<u> </u>		\ \	
OR	•				\ \	
· \	9b. INDIVIDUAL'S SURNAME KALDENBERG					
	FIRST PERSONAL NAME BEVERLY					
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
	DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor on the Debtor's name) and enter the mai		e 1b or 2b of the Finan	cing Staten	nent (Form UCC1) (use exac	t, full name;
	10a. ORGANIZATION'S NAME)			
OR	10b. INDIVIDUAL'S SURNAME					
	INDIVIDUAL'S FIRST PERSONAL NAME		\checkmark			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	1			·····	SUFFIX
 .0c,	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11.	ADDITIONAL SECURED PARTY'S NAME or ASSIGN	IOR SECURED PARTY	S NAME: Provide or	nly <u>one</u> nam	ne (11a or 11b)	
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	\	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c.	MAILING ADDRESS	CITY	1	STATE	POSTAL CODE	COUNTRY
	ADDITIONAL SPACE FOR ITEM 4 (Collateral):			<u>'</u>		
13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE	_	averated a	allatora!	a fivtura filina
В	Name and address of a RECORD OWNER of real estate described in item 16 if Debtor does not have a record interest): EVERLY KALDENBERG, 2508 JADA DR, ENDERSON, NV 89044	covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Description of real estate: ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, DESCRIBED AS FOLLOWS:				
		LOT ONE (1) OF THEREOF ON FI OFFICE OF THE	LE IN BOOK	120 OI	F PLATS, PAGE	87 IN THE
		NEVADA.			•	

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS				\
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line	e 1b was left blank		\	
9a. ORGANIZATION'S NAME		,	\	\
				()
9b. INDIVIDUAL'S SURNAME KALDENBERG				7 /
FIRST PERSONAL NAME BEVERLY				
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SP	ACE IS FOR FILIN	G OFFICE USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or De do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailir				192
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME		\checkmark		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
Oc. MAILING ADDRESS	CITY	ST	ATE POSTAL COD	COUNTRY
	L OR SECURED PARTY'S	NAME: Provide only or	<u>l</u> ne name (11a or 11b)	
11a. ORGANIZATION'S NAME	/ /		/	
DR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	AC	DITIONAL NAME(S)/I	NITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	ST	ATE POSTAL COD	DE COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATEM	SENT:		-
REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in Item 16	covers timber to be countries. 16. Description of real estate:	ut covers as-extra	cted collateral	is filed as a fixture filing
(if Debtor does not have a record interest):	PIN: 190-19-213-0	001		
17. MISCELLANEOUS:				