Total:\$32.00

AMY ELMER, RECORDER

05/21/2024 12:51 PM SYNCLINE CONSULTING, LLC Pgs=1 AK



The following Document contains no Personal Information as defined by NRS 603A.040

CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

| | nailing address | s of locator: | | | ~ \ \ |
|--------------|--------------------|----------------|--------------------------------|---------------------|----------------------------------|
| PO Box 236 | | | | | .\\ |
| Kings Beac | h, CA 96143 | | | | |
| | | | | | RECORDER'S STAMP |
| located the | Caldera 1 | | Lode Mi | ning Claim in t | he following quarter section(s): |
| | | | | | |
| <u>1/4</u> | <u>Section</u> | <u>Townshi</u> | | <u>Meridian</u> | |
| SW | 36 | <u>3S</u> | 68E | MDB&M | |
| | | | / | MDB&M_ | \ \ |
| | | | \ | MDB&M |) |
| | | | | MDB&M | / / |
| in Lincoln | | County N | levada, on the $\underline{1}$ | 6 day of <u>A</u> 1 | pril , 20 24 . |
| III Dincom | | County, iv | evada, on the <u>x</u> | uny or in | , 20 <u>21</u> . |
| The Claim | is approximate | ly 1,500 | feet long and | 1 600 | feet wide, such that 1470 feet |
| are claimed | in a N75W | direction | and 30 | feet in a S75 | direction from the point of |
| | | | | | vas posted, together with 300 |
| feet on eacl | side of the m | onument of | location and cen | ter line of the (| Claim. The general course of the |
| | n is from the N | | | direction. | |
| | | | 1 | / / | \ / |
| | | markings or | n each corner mo | onument are as | |
| _ | <u>Location</u> | | <u>Markings</u> | \ \ | <u>Description</u> |
| No. 1: N | | \ | NE Corner | | 1.5in x 1.5in X 4ft Wood Post |
| No. 2: S | | | SE Corner | | 1.5in x 1.5in X 4ft Wood Post |
| No. 3: S | | | SW Corner | / | 1.5in x 1.5in X 4ft Wood Post |
| No. 4: N | W Corner | / | NW Corner | | 1.5in x 1.5in X 4ft Wood Post |
| | | 1 | | | |
| As erected | on the ground | each corner | monument is ma | | |
| | | | | <u>(me</u> | etal tags, paint, etc.) |
| The unders | igned certifies | that work of | location includ | ed making a cla | aim map as provided in |
| NRS 517.0 | | | | · · | • • |
| | | | | | |
| Dated this _ | 16 day of <u>4</u> | April | , 20 <u>24</u> . | | |
| \ | ſ | / / | | | |
| | _) | | | C_{α} | C - C - |
| By | | \ | | <u> </u> | 92 Sanchez Agent Name (printed) |
| | r or Agend Sign | iature | | Locator or A | Agent Name (printed) |
| (0 | circle one) | 1 | | | |