

LINCOLN COUNTY, NV

2024-166902

\$282.70

RPTT:\$245.70 Rec:\$37.00 **05/21/2024 09:09 AM**

FIRST AMERICAN TITLE INSURANCE COMPANY-2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 005-231-38
Escrow No. 13895-2674548-DP/er
R.P.T.T. \$245.70

WHEN RECORDED RETURN TO:

Lawrence Weinberger
P.O. Box 215
Ramsay, MT 59748

MAIL TAX STATEMENTS TO:

Lawrence Weinberger
P.O. Box 215
Ramsay, MT 59748

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher James Barton, Trustee of the Christopher James Barton Revocable Living Trust Dated July 26,2023

do(es) hereby *GRANT, BARGAIN and SELL* to

Lawrence Weinberger, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 3A of the Parcel Map for George R. Williams, Trustee Revocable Living Trust, Dated March 17, 1998 recorded in Book C, Page 150 as File No. 125637 of the Lincoln County Records.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Christopher James Barton, Trustee of the
Christopher James Barton Revocable Living
Trust dated July 26, 2023

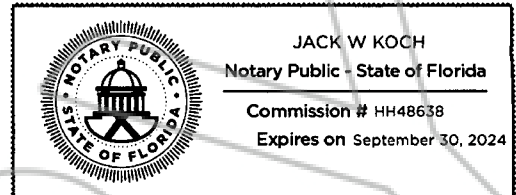
Christopher James Barton Trust

Christopher James Barton, Trustee

STATE OF Florida

: ss.

COUNTY OF Pasco



This instrument was acknowledged before me on
05/20/2024

by

Christopher James Barton, identified by a Nevada driver license
as Trustee of the Christopher James Barton Revocable Living Trust

Handwritten signature of Jack W Koch in black ink.

Jack W Koch Notary Public

(My commission expires: 09/30/2024)

Notarized remotely online using communication technology via Proof.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2674548

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 005-231-38
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$63,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$63,000.00
 d) Real Property Transfer Tax Due \$245.70

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Christopher James Barton*
 Signature: _____

Capacity: *Agent*
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Christopher James Barton Revocable Living Trust
 Address: 8755 Rancho Destino Rd
 City: Las Vegas
 State: NV Zip: 89123

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Lawrence Weinberger
 Address: P.O. Box 215
 City: Ramsay
 State: MT Zip: 59748

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 13895-2674548 DP/DP
 Address 2500 N Buffalo Drive, Ste 120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)