| A.P.N. No.: | 003-021-16 | | | | | |
|--|---------------|----------|--|--|--|--|
| R.P.T.T. | Exempt 5 | | | | | |
| File No.: | 2285446 CM | | | | | |
| Recording Requested By: | | | | | | |
| Stewart Title Company Mail Tax Statements To: Same as below | | | | | | |
| 1 | When Recorded | Mail To: | | | | |
| Chesnee Cli | ngman | | | | | |
| P.O. Box 65 | 2 | | | | | |
| Caliente, NV | 89008 | | | | | |

LINCOLN COUNTY, NV \$37.00
RPTT:\$0.00 Rec:\$37.00
STEWART TITLE LAS VEGAS WARM SPRING \$=3 KC
OFFICIAL RECORD

AMY ELMER, RECORDER

E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jesse Clingman, spouse of the grantee herein

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Chesnee Clingman, a married woman as her sole and separte property,

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

3.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| | t t | | - |
|--------|-------|-------|---|
| Dated: | ما اک | 12024 | |

SIGNAURE AND NOTARY ON PAGE 2

| Jesse Clingman Jesse Clingman | |
|--|---|
| State of Nuada) ss County of Clark) | |
| This instrument was acknowledged before me on the day By: Jesse Clingman | y of <u>May</u> , 2024 |
| Signature: Notary Public My commission expires: 1/91/27 | |
| | C Martin NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 06-09-27 Certificate No: 23-6092-01 |

EXHIBIT "A" LEGAL DESCRIPTION

Situate in the City of Caliente, Nevada, within a portion of Section 5, Township 4 South, Range 67 East, M.D.M., described as follows:

Parcel A-1 of that certain Amended Plat for L. David Love and Jean R. Love, recorded March 21, 1997, in Book B of Plats, Page 26, as File No. 108388, in the Office of the County Recorder of Lincoln County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1 | Assessor Parcel Numbe | r(s) | | | Α | |
|---|--|--|---------------------|-------------------|-------------------|--|
| ; | a) 003-021-16 | | | | | |
| | b) | | | | | |
| | c) | | | | \ \ | |
| | d) | | | | \ \ | |
| | Type of Property: | | | | NAL LIGE ONLY | |
| | a.⊟ Vacant Land | b.⊠ Single Fam. Res. | | | NAL USE ONLY | |
| | c.□ Condo/Twnhse | d.□ 2-4 Plex | | P | 'age: | |
| | e.□ Apt. Bldg | f. □ Comm'l/Ind'l | Date of Rec | ording: | | |
| | g.□ Agricultural | h.□ Mobile Home | Notes: | | _ | |
| | ☐ Other | | | | | |
| | | | | | | |
| 3 = | a. Total Value/Sales Pric | e of Property | \$ | _ | | |
| | | osure Only (value of property | | | | |
| | . Transfer Tax Value: | Journal of the Committee of the Committe | \$ | | | |
| | I. Real Property Transfe | r Tax Due | \$ | / / | | |
| • | | | | 1 | *** | |
| 4. | If Exemption Claimed | <u> </u> | | 1 1 | | |
| •• | a. Transfer Tax Exem | ption per NRS 375.090, Sec | ction Exempt 5 | | | |
| | b. Explain Reason for | Exemption: Removing po | ossible spousal ir | nterest without | consideration | |
| | | | <u> </u> | | | |
| 5. | Partial Interest: Percer | ntage being transferred: 100 | 0% | | | |
| The | e undersigned declares : | and acknowledges, under p | enalty of perjury, | pursuant to NF | RS 375.060 | |
| and | INRS 375,110, that the | information provided is corr | rect to the best of | their information | on and belief, | |
| and | d can be supported by d | ocumentation if called upon | to substantiate t | he information | provided herein. | |
| Fu | thermore, the parties ag | ree that disallowance of an | y claimed exemp | tion, or other de | etermination of | |
| ado | ditional tax due, may res | ult in a penalty of 10% of th | e tax due plus int | terest at 1% pe | r month. Pursuant | |
| to I | NRS 375.039/ the Buye | and Seller shall be jointly a | and severally liabl | e for any additi | onai amount owed. | |
| | Hun/M | $N \longrightarrow$ | Canadity | GRANTOR | | |
| Sig | nature /// | <u>''</u> | Capacity | GRANTON | | |
| | | 1 | \ \ | | | |
| | C11.00 | \ CD | | ODANTEE | | |
| Sig | inature | 4 Men | Capacity | GRANTEE | | |
| and the same | 7 / | _ | / / | | | |
| | | | // | | **** | |
| SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) INFORMATION | | | | |
| Ζ. | (REQUIRED) | | | REQUIRED) | aman | |
| | nt Name: Jesse Clingr | | Print Name: | Chesnee Clin | | |
| | dre <u>ss: P.O. Box</u> le | 54 | Address: V | O. Box la | ,52 | |
| Cit | | *000 | City:C State: | ani | 89008 | |
| Sta | ate: NV | 89008 | State. | | 0 1000 | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| | | | Escrow # 2 | 285446 CM | | |
| 7% | | le Company Mead Blvd, Suite 350 | LSCIOW# Z | ZUUTTU CIVI | | |
| | dre <u>ss: 7251 W Lake</u> l v: Las Vegas | ivicau Divu, Suite 330 | State: NV | 7 | ip: 89128 | |
| - UI | y, Las vegas | ar ar | Quais. 117 | - | p., | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED