



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

**APN #: 01407007**

**Prepared By:**

Anna Brown  
58304 mountain view trail  
Yucca valley, California  
92284

**After Recording, Return Deed and  
Mail Tax Statements To:**

Anna Brown  
58304 mountain view trail  
Yucca valley, California  
92284

Space Above the Line Intentionally Left Blank for Recorder's Use

---

**QUIT CLAIM DEED**

State of Nevada

Lincoln County

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Dollar (\$1.00) and other good or valuable consideration, if any, in hand paid to the "Grantor(s)" known as:

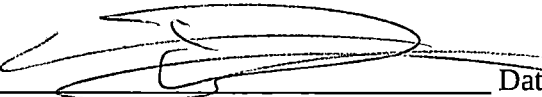
Travis Brown, a single individual, residing at 4869 E Twain Ave, Las Vegas , Nevada, 89121.

The receipt whereof is hereby acknowledged, the undersigned hereby remises, releases, and quit claims to Brown Anna, a single individual, residing at 58304 mountain view trail, Yucca valley, California, 92284 (hereinafter the "Grantee(s)"), all the rights, title, interest, and claim in or to the following described real estate, situated in Lincoln County, Nevada, to-wit:

Parcel 3 as disclosed by that certain Survey Map as recorded July 21, 1987, as Entry No. 87241, in Book Plat A, Page 267 of the official Records, pertaining to a portion of the S1/2 NE1/4 SE1/4 NW1/4, Sec.16, T5S, R69E, M.D.B.&M.

**TO HAVE AND TO HOLD**, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging, or in anywise appertaining thereto, unto the Grantee(s), and their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has duly executed this Quit Claim Deed as of May 16 2023.

**Grantor's Signature**  **Date** May-16, 2023  
**Print Name:** Travis Brown  
**Address:** 4869 E Twain Ave, Las Vegas , Nevada, 89121

COPY

**NOTARY ACKNOWLEDGMENT**

State of Nevada)

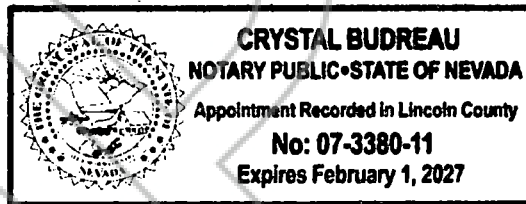
County of Lincoln )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Travis Brown whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 16 day of May, 2023.

Crystal Budreau (SEAL)  
Notary Public

My Commission Expires: Feb 1, 2027



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 01407007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: No consideration transfer from son to mother

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Travis Brown  
 Address: 4809 E Twain Ave  
 City: Las Vegas  
 State: NV Zip: 89121

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Brown, Anna  
 Address: 58304 Mountain View trail  
 City: Yucca Valley  
 State: CA Zip: 92284

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_