LINCOLN COUNTY, NV

2024-166862

Rec:\$37.00

05/06/2024 04:39 PM

Total:\$37.00

Pas=2 AK

of

			DAVID & LOUISE CARLSON	1 93-2 711
After recording, p	olease return to:			
Name:	David A. Carlson	)	000139932024016686200200	24
Address:	PO Box 478	<del></del>	OFFICIAL RECORD AMY ELMER, RECORDER	E05
City, State, Zip:	Pioche, NV 89043 775/9621452		AWIT ELWEN, NEODING	
Phone:	775/9621452		\ \	
Assessor's	106522	)	~ \ \	
Parcel Number	100322	· · · · · · · · · · · · · · · · · · ·		\
	Above This Line Reserved For Official Use Only			
	Q	UIT CLAIM DEED		
THIS INDENTURE	WITNESSETH:			
on 4/3/2024	The Grantor(s) Davi	id B. Carlson, a married per	son	
	_, The Grantor(s), Davi	M. D. Our Bong a married part	)	
	_	_ \ \		restance and the first state of
for and in consider GRANTEE(s):	ation of: \$0.00 and/or ot	her good and valuable consi	deration conveys, releases and	Quitclaims to the
		ind county positions	nt 220 Main Street Bioghe Liv	ecoln County State o
David A. Carlson Nevada	and Louise M. Carlson,	a married couple, residing a	at 339 Main Street, Pioche, Lin	com county, state o
PICION ICTORY	CADECODDED BEEER	TO RECORD OF SURVEY.	E (5) AS RECORDED IN OFFI , BOUNDARY LINE. ADJUST IAIN STREET, PIOCHE, NEV	MENI AS
Description is as it	appears in Document No	o. 123441, Offical Recores, I	Lincoln County, Nevada	
				•
		11 / al/		
WITNESS hand	(s) this <u>3</u> day of <u>AP</u>	on 2024.		)
Pun Em		- Dance	Mon Car	
Signature of Gran	for David B. Carlson	Signature of	Grantor	•
STATE OF NEVAL COUNTY OF LINC	and the second s			;
this 3 day of	s acknowledged before me APII , 20 21		HAN	*
and known	1 as			
NOTARY PUBLIC	fon.	Notery Public, No. 13-1	. J. ORR State of Nevada 12275-11 J. Dec. 2, 2025	•

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 0010652 b) c) d) 2. Type of Property: Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b)**∇** 2-4 Plex Condo/Twnhse d) c) Comm'1/Ind'1 Date of Recording: Apt. Bldg f) e) Mobile Home Notes: g) Agricultural h) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Takina 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity branks Signature Capacity\_ Signature\_ **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: David HCattson & Cartson Print Name: David & Cas Address: NO BOX 47 Address: JOBOX 413 City: City: Zip: 89042 Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip:

STATE OF NEVADA

City: