LINCOLN COUNTY, NV

2024-166855

Rec:\$37.00 Total:\$37.00

05/06/2024 10:16 AM

WILLIAM & DONNA LYNN

Pgs=1 AK

DECLARATION OF HOMESTEAD

| Assessor's Parcel Number (APN): (201-337-16) Assessor's Manufactured Home ID Number: | 00013986202401668550010010 OF OFFICIAL RECORD AMY ELMER, RECORDER |
|--|--|
| Recording Requested by and Mail to: Name: UNTLITAM & DOWN LYNN Address: P.O. BOX 7-80 City/State/Zip: PTOCHE, NU 89043 | |
| Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ Head of Family ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing jointly for benefit of both) ☐ Other (describe): | |
| C heck One: Name | nit Other |
| Name on Title of Property: WTLCTAM LYND, DONNA LYNN FKA DONNA GILLTS PIE do individually or severally certify and declare as follows: | |
| s/are now residing on the land, premises (or manufactured home) located in the city/town of PLOCHE , county of LINCXN , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH. RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS: | |
| PARCEL 3 AS SHOWN UPON PARCEL MAP RECORDED MAY 18. 2004 FOR J AND S PROPERTIES IN PLAT BOOK C, PAGE 45 AS DOCUMENT 122354 I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. | |
| n witness, Whorcof I/we have hereunto set my/our hands this d | lay of MAY, 2024 LIAM LYNN Print or type name here |
| STATE OF NEVADA, COUNTY OF LINCON This in | Print or type name here |
| ne on <u>Vay</u> 6, 2004 (date) | Notary Seal |
| Person(s) appearing before notary Person(s) appearing before notary Person(s) appearing before notary Signature of notarial officer | MERCEDES HOWARD Notary Public, State of Nevada Commission Expires: 12/10/2027 Commission No.: 08-5566-11 |