A.P.N. No.:	003-172-13							
R.P.T.T.	\$ 565.50							
File No.:	2276814 CB							
Recording F	Recording Requested By:							
Stewart Title Company Mail Tax Statements To: Same as below								
1	When Recorded	Mail To:						
Stacey Step	nens							
102 Rowan	Or							
Caliente, NV	89008	-						

LINCOLN COUNTY, NV \$602.50

RPTT:\$565.50 Rec:\$37.00

STEWART TITLE LAS VEGAS WARM SPRING \$5 = 3 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Sean D Everett and Alisha D Everett, husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Stacey Stephens, a married woman as her sole and separate property**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

*SUBJECT TO:

- 1. Taxes for the fiscal year,
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

In hit	Alisha D Everett	
Sean D Everett Sean	Alisha D Everett	\ \
		\ \
		\ \
State of Nevada) ss		_ \ \
County of Lincoln)	20	
This instrument was acknowledged bef By: Sean D Everett and Alisha D Evere	fore me on the day of April _	2024
Signature: Author Lurabul Notary Public My Commission Expires: 05/06/	/_/ \ \	
Notary Public	5 × ×	JADYNE DAMIAN WROBEL
My Commission Expires:		NOTARY PUBLIC
	M	STATE OF NEVADA Commission Expires: 05-06-25
	- Arab	Certificate No: 21-4474-01

EXHIBIT "A" LEGAL DESCRIPTION

All of Lot Numbered Two (Lot 2) of the ROWAN SUB-DIVISION to the City of Caliente, County of Lincoln, State of Nevada, together with the improvements located thereon, as said Lot Two is described and delineated upon the Official Plat of said ROWAN SUB-DIVISION as recorded May 19, 1959 in the Office of the County Recorder of Lincoln County in as File No. 36650, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER 003-172-13



STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number a) 003-172-13 b)	er(s)						
; ———					\ \		
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR RI	ECORDERS C	PTIONA	LUSEONLY		
c.□ Condo/Twnhse	d. ☐ 2-4 Plex						
			Recording:		·		
e.□ Apt. Bldg.	f. Comm'I/Ind'I		Necoluling				
g.□ Agricultural □ Other	h.□ Mobile Home	Notes:					
3. a. Total Value/Sales Pric	no of Bronarty	\$ 145,000	0.00				
	losure Only (value of property		7.00	1			
c. Transfer Tax Value:	osure Only (value of propert	\$ 145,000	0.00	,			
d. Real Property Transfe	er Tax Due	\$ 565.50					
4. If Exemption Claimed		$\langle -$					
	nption per NRS 375.090, Se	ection	/	/			
b. Explain Reason for	r Exemption:						
5 D-4:-11-4	-t	00 %	-/-/				
5. Partial Interest: Perce	ntage being transferred: _/ and acknowledges, under r		iun, purauant	to NIDO 1	75.060		
	and acknowledges, under a information provided is cor						
	locumentation if called upor						
	gree that disallowance of ar						
	sult in a penalty of 10% of th						
to NRS 375.030, the Buye	r and Seller shall be jointly a	and severally	liable for any	additiona	I amount owed.		
		/ /	1	->			
Signature	317	Capacity	Grant	or			
		_/ /					
Signature		Capacity	Grant	ee			
Oigracure	L		-				
	\						
SELLER (GRANTOR) INF (REQUIRED)		BUYER (GRANTEE) IN (REQUIRE)		<u>T10N</u>		
Print Name: Sean D Ever		Print Nan	ne: Stacey St				
Address: 8820 Scalpay S			102 Rowan				
City: Las Vegas		City: C	aliente				
State: NV	Zip: 89166		NV	Zip:	89008		
							
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
	lle Company	Escrow #	2276814 C	В			
Address: 8915 South P	ecos Rd, Suite 20A						
City: Henderson		State: _	NV	Zip:	89074		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED