

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

LINCOLN COUNTY, NV	<b>2024-166820</b>
\$37.00	05/01/2024 11:13 AM
Rec:\$37.00	Pgs=2 AE
NATIONWIDE TITLE CLEARING, LLC	
<b>OFFICIAL RECORD</b>	
<b>AMY ELMER, RECORDER</b>	

**Parcel ID Number 009-011-79**

**When Recorded Mail To:  
Wells Fargo Bank, N.A.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **TAMMY MAXWELL** and recorded as **Doc # 120975**, in the Recorder's office of **LINCOLN County, Nevada**.

**Dated this 01st day of May in the year 2024  
WELLS FARGO BANK, N.A.**

By:   
**LAUREN ASTLE**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFBAS 438902473 WFGSE 2023-03B DOCR T012405-10:01:16 [C-2] EFRMN1




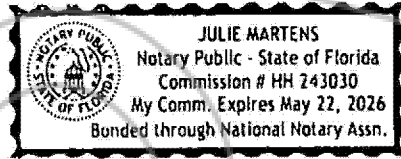
\*D0105775352\*

Parcel ID Number 009-011-79

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of May in the year 2024, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



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\*D0105775352\*