

LINCOLN COUNTY, NV **2024-166818**  
\$212.50  
RPTT:\$175.50 Rec:\$37.00 **04/30/2024 02:32 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY-3 KC  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

APN/Parcel ID(s): 008-291-32

Order No.: 242179-007-NFT

**WHEN RECORDED MAIL TO and MAIL  
TAX STATEMENTS TO:**

Dennis F Harrigan III, Trustee of the Dennis  
F. Harrigan III Trust, dated June 19, 2009  
Buckhorn  
Alamo, NV 89001

*2673890*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

R.P.T.T \$175.50

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Devon Thomas Blake and Bryn Cassandra Blake, husband and wife as joint tenants**

do(es) hereby GRANT, BARGAIN AND SELL to

**Dennis F. Harrigan III, Trustee of the Dennis F. Harrigan III Trust dated June 19,  
2009**

the real property situated in the County of Lincoln, State of Nevada, described as follows:

FOR LEGAL DESCRIPTION OF THE REAL PROPERTY, SEE EXHIBIT "A"  
ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

SIGNATURE AND NOTARY ACKNOWLEDGMENT FOR  
GRANT BARGAIN SALE DEED

Dated: April 25, 2024

[Signature]

Devon Thomas Blake

[Signature]

Bryn Cassandra Blake

State of NEVADA

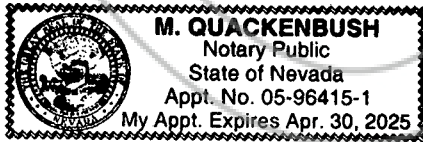
County of ~~LINCOLN~~ Clark MO

This instrument was acknowledged before me on this 25 day of April, 2024, by

Devon Thomas Blake and Bryn  
Cassandra Blake

M Quackenbush  
Notary Public

[SEAL]



**EXHIBIT 'A'**

**That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 21, Township 7 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada, described as follows:**

**Revised Parcel 2 as shown upon Parcel Map Merger and Resubdivision recorded September 20, 2004 in Plat Book C, Page 76 as File 123093.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)  
a. 008-291-32  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a.  Vacant Land      b.  Single Fam. Res.  
c.  Condo/Twnhse      d.  2-4 Plex  
e.  Apt. Bldg      f.  Comm'l/Ind'l  
g.  Agricultural      h.  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 45,000.00  
b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
c. Transfer Tax Value:      \$ 45,000.00  
d. Real Property Transfer Tax Due      \$ 175.50

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section NONE  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00%  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Escrow/Settlement Agent  
Signature \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: Devon Thomas Blake and Bryn Cassandra Blake  
Address: Po Box 632  
City: Alamo  
State: NV      Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: Dennis F Harrigan III Trust, dated June 19, 2009  
Address: 7042 Rusty Nail Way  
City: Las Vegas  
State: NV      Zip: 89119

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
Print Name: Fidelity National Title Agency of Nevada, Inc.      Escrow # 242179-007  
Address: 736 W. Pioneer Blvd., Suite 101  
City: Mesquite      State: NV      Zip: 89027

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED  
*c/o First American Title*

**3000 W. CHARLESTON BLVD  
SUITE 100  
LAS VEGAS, NV 89156**