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OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

**APN#** 12-100-09

(11 digit Assessor's Parcel Number may be obtained at: <http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**

(DO NOT Abbreviate)

**QUIT CLAIM DEED**

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

J. David Westwood, Esq., Trustee

**RETURN TO: Name** WESTWOOD LAW, P.C.

**Address** 98 W. Harding Ave.

**City/State/Zip** Cedar City, UT 84720

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** Bradley K. Guymon, trustee

**Address** 131 N. 1225 W.

**City/State/Zip** Cedar City, UT 84720

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

APN: 12-100-09  
MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
Bradley Guymon  
3932 W. 175 S.  
Cedar City, UT 84720

**GRANT, BARGAIN, SALE DEED**

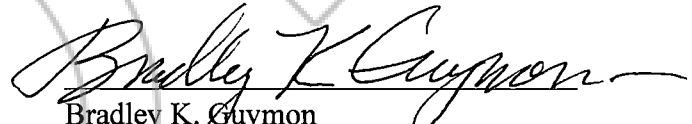
THIS INDENTURE WITNESSETH: that Bradley K. Guymon, a/k/a Bradley Guymon, for good and other valuable consideration, does hereby Grant, Bargain, Sell and Convey to Bradley K. Guymon, trustee of the Bradley K. Guymon Family Trust, dated August 22, 2018, all right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**Parcel: 12-100-09**

**Legal: SE ¼ NE ¼ OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MT. DIABLO BASE MERIDIAN.**

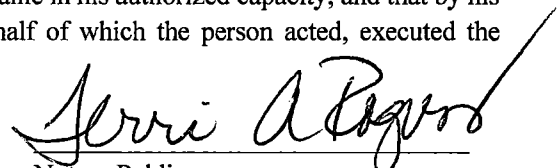
TOGETHER WITH all improvements thereon, all water and water rights, privileges and appurtenances thereunto appertaining, and specifically including all Federal Range Rights attached to or for which the above described land and water is commensurate property. Water rights are identified as Claims or Proof Numbers 03029 and 03030 on file with the Nevada Division of Water Resources at Carson City, Nevada.

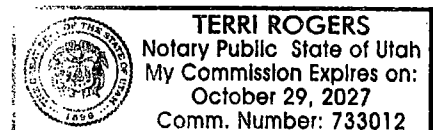
WITNESS the hand of Bradley K. Guymon, a/k/a Bradley Guymon, this 18<sup>th</sup> day of March, 2024.

  
Bradley K. Guymon  
a/k/a Bradley Guymon

STATE OF UTAH )  
 )  
 ) :ss  
COUNTY OF IRON )

On the 18<sup>th</sup> day of March, 2024, before me, the undersigned, a Notary Public in and for said County of Iron, State of Utah, personally appeared Bradley K. Guymon, a/k/a Bradley Guymon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 12-100-09  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File - Ak</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: transfer to trust - without consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bradley K. Guymon Capacity: Grantor

Signature Bradley K. Guymon Capacity: trustee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Bradley K. Guymon, Bradley Guymon  
 Address: 131 N. 1225 W.  
 City: Cedar City  
 State: UT                      Zip: 84720

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Bradley K. Guymon, trustee  
 Address: 131 N. 1225 W.  
 City: Cedar City  
 State: UT                      Zip: 84720

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Westwood Law, P.C.  
 Address: 98 W. Harding Ave.  
 City: Cedar City

Escrow # \_\_\_\_\_  
 State: UT                      Zip: 84720

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED