

LINCOLN COUNTY, NV **2024-166778**  
\$37.00  
Rec:\$37.00 **04/11/2024 01:21 PM**  
MONUMENT TITLE INSURANCE, INC. Pgs=5 AK  
**OFFICIAL RECORD**  
**AMY ELMER, RECORDER**

APN# 013-041-24  
(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TI-110)

County of Lincoln

**RECORDING COVER PAGE**  
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**  
**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**  
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

 EO \_\_\_\_\_ TITLE \_\_\_\_\_  
SIGNATURE  
Kathy Bienz  
PRINT NAME

**RECORDING REQUESTED BY:**

Monument title Insurance Inc  
Name \_\_\_\_\_

**RETURN TO: Name:** Monument Title Insurance inc  
**Address:** 999 E Murray Holladay Rd #106 SLC UT 84117  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name:** Anthony R & Deborah Adams  
**Address:** PO Box 823 Caliente NV 89008  
Street City State Zip Code

**DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)**

Applicant Email Address (required): adamsfmlynv@yahoo.com / \_\_\_\_\_  
Applicant Phone Number (required): 702-241-6643 / \_\_\_\_\_

**SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)**

Year: 2021 Manufacturer: CHAMPION HOME BUILDERS INC Model: CM-4603D  
Serial # 009-00P-H-A005358AB Size: A:720" X 160" B: 684" X 160"  
Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 3035Sharon Street Caliente NV 89008  
Street City State Zip Code

**SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)**

Assessor Parcel Number (APN): 013-041-24  
Legal Description: \_\_\_\_\_  
**LOT 31 HIGHLAND KNOLLS SUBDIVISION**

**SECTION 3. PERSONAL PROPERTY (Manufactured Home)**

Owner/Buyer(s): Anthony R Adams SR & Deborah Adams E-Mail Address: adamsfmlynv@yahoo.com  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: PO Box 823 City Caliente State NV Zip 89008,  
Current Lienholder (If Any): Academy Mortgage Corporation  
Mailing Address: 320 E 600 S City St George State UT Zip 84770,  
Assessor's Office Manufactured Home Account# \_\_\_\_\_ (Assessor's Office)

**SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)**

Land Owner(s): \_\_\_\_\_ E-Mail Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,  
Current Lienholder (If Any): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_,

**SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)**

Enforcement Agency: \_\_\_\_\_ Agency Official Name: \_\_\_\_\_  
Agency Official's Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Building Permit No.: \_\_\_\_\_ (If Applicable) **Permanent Foundation System Installation**  
Installation Seal No.: \_\_\_\_\_ Agency Official Signature: \_\_\_\_\_

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Craftsman Homes LLC Dealer License No.: D-5070 E-Mail: don@forahouse.com

Mailing Address: PO Box 7036 City Reno State NV Zip 89511

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION** (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

Anthony R Adams Sr  
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

[Signature]  
Signature of Manufactured Homeowner/Buyer (s)

Deborah Adams  
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

**(FOR NOTARY USE ONLY)**

State of NV County Lincoln  
Subscribed and sworn to before me,

Brittany Young  
(Name of Notary Public)

on this 12 day of January, 20 24

by Anthony R Adams Sr.

(Printed name of party appearing before Notary)

State of NV County Lincoln  
Subscribed and sworn to before me,

Brittany Young  
(Name of Notary Public)

on this 12 day of January, 20 24

by Deborah Adams

(Printed name of party appearing before Notary)

[Signature]  
Notary Public Signature



[Signature]  
Notary Public Signature



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I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s)

Anthony R Adams Sr

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Deborah Adams

Print Name

Signature of Landowner (s) (If Leased)

Print Name

XX Lee Ellen Briggs

Signature of Lienholder (s) (If Any)

XX Lee Ellen Briggs

Print Name Academy Mortgage corp.

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

**(FOR NOTARY USE ONLY)**

State of Utah County Washington  
Subscribed and sworn to before me,

Rob Grim  
(Name of Notary Public)

on this 11<sup>th</sup> day of January, 20 24

by Lee Ellen Briggs

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

(Name of Notary Public)

on this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

by \_\_\_\_\_

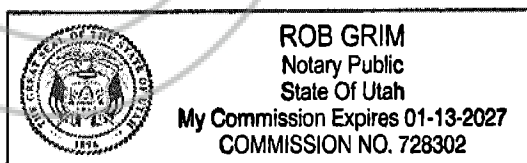
(Printed name of party appearing before Notary)

[Signature]  
Notary Public Signature

Notary Stamp or Seal

Notary Public Signature

Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Cydney Dwise  
County Assessor Signature

4-9-2024  
Date

Cydney Dwise  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: \_\_\_\_\_  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner

