



OFFICIAL RECORD  
AMY ELMER, RECORDER

After recording please return to: )  
Name: Mona Herring )  
Address: P.O. Box 412 )  
City, State, Zip: Alamo NV 89001 )  
Phone: \_\_\_\_\_ )  
Assessor's )  
Parcel Number 00404124 )

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**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That Mona Herring A single person, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Connor Travis Herring as my sole and separate property, as a married person residing at 170 Skyline Dr, Alamo, Lincoln County, Nevada, 89001, all that real property situated in the town of Alamo, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Exhibit A

Commonly known as 170 Skyline Dr.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS \_\_\_ hand(s) this 11 day of April, ~~2018~~ 2024

Signature of Grantor

Mona Herring  
Signature of Grantor  
MONA HERRING

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 11th day of April, 2024, 2018 by Mona Herring and \_\_\_\_\_

M Howard  
NOTARY PUBLIC



Exhibit A

DOC # 0133683

04/23/2009

04:12 PM

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3

RPTT \$113.10

Recorded By: LB

Book- 248 Page- 0227

A.P. No. 004-041-24

Escrow No. 121-2377719-CMR/VT

R.P.T.T. \$113.10

WHEN RECORDED RETURN TO:

Michael Burcham and Nicole Burcham  
P.O. Box 383  
Alamo, NV 89001

MAIL TAX STATEMENTS TO:

P.O. Box 383  
Alamo, NV 89001



0133683

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gordon U. Foster and Deborah L. Pensinger, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael Burcham and Nicole Burcham

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE1/4 OF THE SW1/4 OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE1/4 OF SW1/4 OF SW1/4 A DISTANCE OF 910 FEET, MORE OR LESS, TO THE WEST LINE OF MAIN STREET AT THE NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY;  
RUNNING THENCE NORTH 1°23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF DISTANCE OF 440 FEET;  
THENCE SOUTH 88°37' WEST A DISTANCE OF 125 FEET TO THE TRUE POINT OF BEGINNING; CONTINUING THENCE SOUTH 88°37' WEST A DISTANCE OF 125 FEET;  
THENCE SOUTH 1°23' EAST, 100 FEET;  
THENCE NORTH 88°37' EAST 125 FEET;  
THENCE NORTH 1°23' WEST 100 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 07, 2005, IN BOOK 196, PAGE 397, AS INSTRUMENT NO. 123757

Subject to:

1. All general and special taxes for the current fiscal year.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 00404124  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'l/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 38,129  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 150.15

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mona Herring Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Mona Herring  
 Address: PO Box 412  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Connor Travis Herring  
 Address: P.O. Box 443  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_