LINCOLN COUNTY, NV

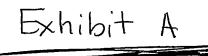
2024-166777

RPTT:\$150.15 Rec:\$37.00 Total:\$187.15 **04/11/2024 12:04 PM** Total:\$187.15

CONNOR HERRING

Pgs=3 AK

After recording)	
Name:	Monas Herrin	y ;	00013898202401667770030037
Address:	P.O. Box 412	}	OFFICIAL RECORD AMY ELMER, RECORDER
City, State, Zip: Phone:	Alamo NUS	900L) 	\ \
Assessor's Parcel Number	00404124)) Above Thi	is Line Reserved For Official Use Only
THIS INDENTUŖI	E WITNESSETH:	CLAIM DEED	
That 1/2 DOLLARS (\$10.00 quitelaim to Control	Ones Heldring her	A Sincy le perseby acknowledged, do(es	s) hereby remise, release, and forever
as <u>a Mathled Pal</u>	v situated in the town of Alay	BDh, Almo, LINCON CO	coln, State of Nevada, more particularly
described as follows	s: (Insert legal description and	he commonly known add	ress in the space provided.)
Exhibit A			
		/ /	
Commonly	known as 170 SAYING Dr.		
TOGETHE or in anywise appert	R WITH all and singular the te	nements, hereditaments ar	nd appurtenances thereunto belonging
		0 4/	
WITNESS	hand(s) this day of _	toc 353.	2024
•		M	\mathcal{O} .
Signature of Grant	or	Signature of C	2 Herry Grantor
STATE OF NEVAL COUNTY OF LINC		MON	Grantor HERRING
This instrument was this Nth day of Hora them	acknowledged before me on April 2024, 2018 by and	Notal Comm	MERCEDES HOWARD ry Public, State of Nevada nission Expires: 12/10/2027 nmission No.: 08-5566-11



DOC # 0133683

Record Official Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00 RPTT \$113.10 Book- 248 Page- 0227

Page 1 of 3 Recorded By: LB



A.P. No.

004-041-24

ESCTOW No.

121-2377719-CMR/VT

R.P.T.T.

\$113.10

WHEN RECORDED RETURN TO: Michael Burcham and Nicole Burcham P.O. Box 383 Alamo, NV 89001

MAIL TAX STATEMENTS TO: P.O. Box 383 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby admovifedged,

Gordon U. Foster and Deborah L. Pensinger, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Michael Burcham and Nicole Burcham

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NE1/4 OF THE SW1/4 OF SECTION 5, TOWNSHIP? SOUTH, RANGE 61 EAST, M.D.R.&M., THENCE RUNNING DUE EAST ALONG THE SOUTH LINE OF SAID NE1/4 OF SW1/4 OF SW1/4 A DISTANCE of 910 feet, more or less, to the west line of main street at the NORTHEAST CORNER OF LOT 1, BLOCK 46, ALAMO TOWNSITE ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY; RUNNING THENCE NORTH 1°23' WEST ALONG THE WEST SIDE OF SAID MAIN STREET AND THE PROJECTION THEREOF DISTANCE OF 440 FEET; THENCE SOUTH 88*37. WESY A DISTANCE OF 125 FEET TO THE TRUE POINT OF BEGINNING: CONTINUING THENCE SOUTH 86°37' WEST A DISTANCE OF 125 FEET: THENCE SOUTH 1°23 EAST, 100 FEET; THENCE NORTH 88°37' EAST 125 FEET; THENCE NORTH 1°23' WEST 100 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 07, 2005, IN BOOK 196, PAGE 397, AS INSTRUMENT NO. 123757

Subject to:

All general and special taxes for the current fiscal year.

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 00404124 b) ____ c) d) 2. Type of Property: b) Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY 2-4 Plex Condo/Twnhse d) Book: Page: Comm'l/Ind'l Apt. Bldg f) [Date of Recording: e) Agricultural h) 1/1 Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity (FR AntoR Capacity_____ Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: CONNON TRAVIS MERRING Print Name: MONA HERRINA Address: P() Box 4/4/3 Address: POROX4/2City: AIAMO City: AlAmo Zip: 8500/ State: NU COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: State: Zip: City:

STATE OF NEVADA