A.P.N.:

008-291-29

File No:

13896-2672811 (TV)

R.P.T.T.:

\$2,340.00

LINCOLN COUNTY, NV

2024-166763

\$2.377.00

RPTT:\$2340.00 Rec:\$37.00 **04/04/2024 02:57 PM**

FIRST AMERICAN TITLE INSURANCE COMPRIMS-2 KC

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: BOLOGNESE FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership 6884 Tomiyasu Lane LV, NV 89120

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Kevin Lee, an unmarried man and Alyssa Lee, an unmarried woman who acquired title as John Kevin Lee and Alyssa Lee, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

BOLOGNESE FAMILY LIMITED PARTNERSHIP, a Nevada limited partnership

the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 22, Township 7 South, Range 61 M.D.B. & M, more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded June 16, 2003 in the Office of the County Recorder of Lincoln County, in Book B of Plats, Page 493 as File No. 120338 Lincoln County, Nevada Records.

Excepting therefrom any portion of land conveyed to the State of Nevada for highway purposes in those certain Deed recorded April 2, 1962 in Book L-1 of Deeds, Page 480 Lincoln County, Nevada Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

John Kevin Dee John Levin Lee Alyssa Lee Hyssa Lee
STATE OF NEVADA)
COUNTY OF Lincoln ; \$5.
This instrument was acknowledged before me on 3/30/24 by John Kevin lee and Alipsa lee
Betsy comella Notary Public (My commission expires:
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13896-2672811.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		()
a)	008-291-29		\ \
b)			\ \
c)			\ \
d)			\ \
2.	Type of Property	~	\ \
a)	Vacant Land b) x Single Fam. Res	FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	
			Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordi	ng:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		,
3.	a) Total Value/Sales Price of Property:	\$600,00	00.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$			
	(1)	-	
	c) Transfer Tax Value:	\$600,00	00.00
	d) Real Property Transfer Tax Due	\$2,340.	00
4.	If Exemption Claimed:		/
	a. Transfer Tax Exemption, per 375.090, Secti	on:	7
	b. Explain reason for exemption:	On	_
	U. Symmetria de Campaoni		
5.	Partial Interest: Percentage being transferred:	100 %	
	The undersigned declares and acknowledges,	under penalty of pe	erjury, pursuant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct	t to the best of their
the	information provided herein. Furthermore, the	ne parties agree th	at disallowance of any
clair	information provided herein. Furthermore, the med exemption, or other determination of add	itional tax due, may	result in a penalty of
Sell	% of the tax due plus interest at 1% per month er shall be jointly and severally liable for any add	. Pursuant to NKS :	3/5,930, the Buyer and
	nature: X Long (MILLE O)	Capacity:	tranter
	nature:	Capacity:	0.00.00
O.g.	SELLER (GRANTOR) INFORMATION		TEE) INFORMATION
-	(REQUIRED)	(RE	QUIRED)
Drin	t Name: John Kevin Lee and Alyssa Lee		LOGNESE FAMILY ITED PARTNERSHIP
	ress: Pobox 307	Address: (1000)	TIED FACINERSHIP
		, —	T TOTAL MASA
	7.1545.15	City.	71- 9017/1
Stat		State: YVV	Zip: <u>84177</u>
CUI	MPANY/PERSON REQUESTING RECORDIN First American Title Insurance	<u>G (required it not</u>	sener or buyer)
			6-2672811 TV/ TV
Add	ress 10000 W Charleston Blvd, Suite 180	_	
City	: Las Vegas	State: NV	Zip: <u>89135</u>
Name of the last	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MIC	CROFILMED)
-			

* a Nevada limited Partnuship